

Catalogue of
Princeton Theological
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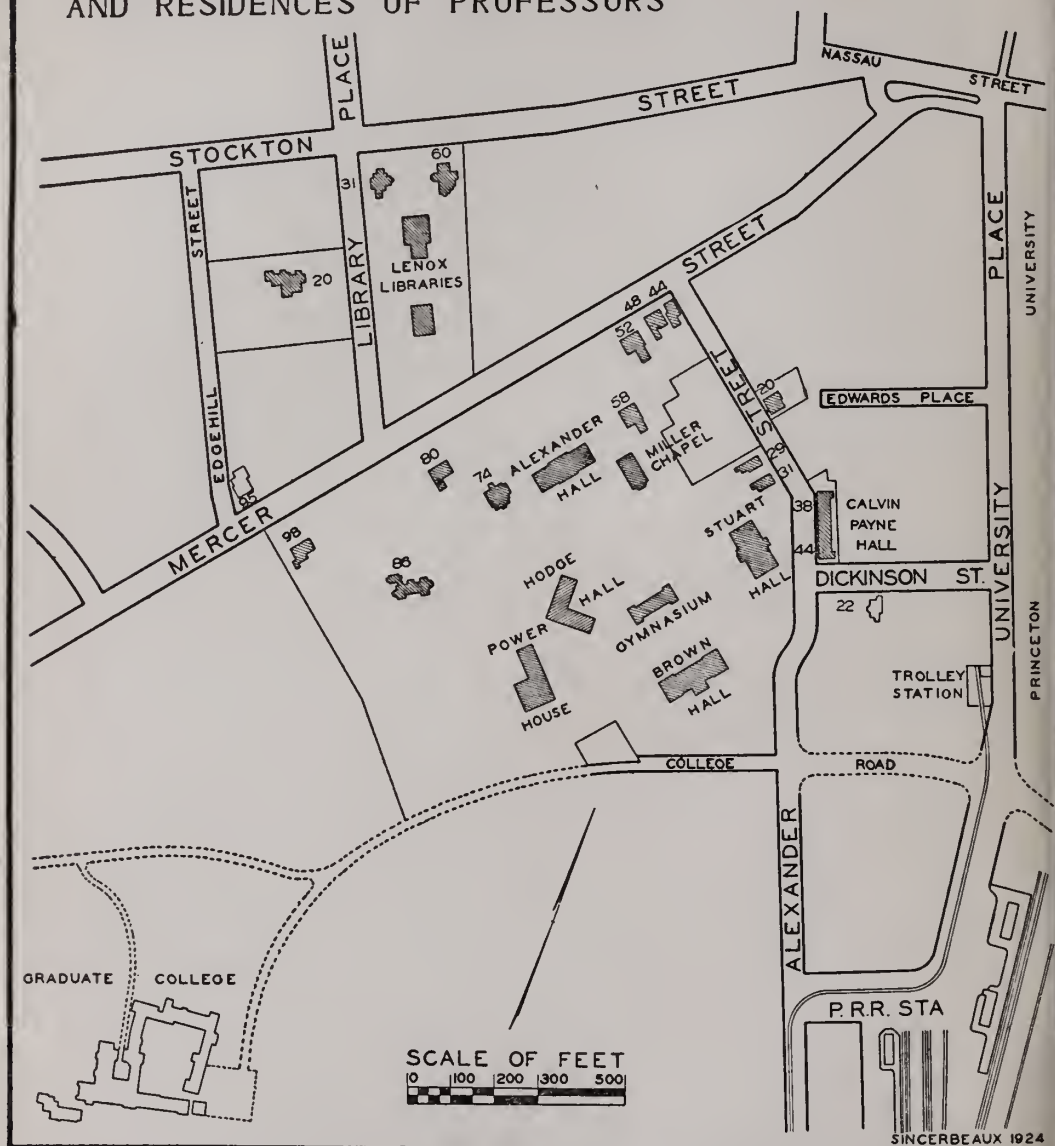
1932-1933

ONE HUNDRED AND TWENTY-FIRST YEAR

The Princeton Seminary Bulletin

Volume XXVI, No. 4, January, 1933

PRINCETON THEOLOGICAL SEMINARY AND RESIDENCES OF PROFESSORS



SINCERBEAUX 1924

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Catalogue of
The Theological Seminary of
The Presbyterian Church
in the U. S. A. at
Princeton, N. J.
1932-1933



One Hundred and Twenty-First Year

The Princeton Seminary Bulletin

Volume XXVI, No. 4, January, 1933

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The William Henry Green Fellow in Biblical Theology

<i>Name</i>	<i>Residence</i>	<i>Place of Study</i>
WILBUR MITCHELL FRANKLIN	Erwin, Tenn.	Berlin
A.B., Maryville College, 1928		
Th.B., Princeton Seminary, 1930		

The Gelston-Winthrop Fellow in Systematic Theology

MITCHELL THADDEUS ANCKER	Philadelphia, Pa.	Berlin
B.S., University of Pennsylvania, 1925		
Th.B., Princeton Seminary, 1931		

Old Testament Fellow

BUCKLEY STEPHENS RUDE	Enid, Okla.	Berlin
A.B., Phillips University, 1927		
Th.B., Princeton Seminary, 1932		

New Testament Fellow

DONALD MARCUS CHARLES ENGLERT	Allentown, Pa.	Edinburgh
A.B., Muhlenberg College, 1929		
A.M., Princeton University, 1932		
Th.B., Princeton Seminary, 1932		

Church History Fellow

ALBERT WILLIAM LENZ	Newark, N. J.	Berlin
A.B., Bloomfield College, 1929		
Th.B., Princeton Seminary, 1932		

GRADUATE STUDENTS

And Other Students Pursuing Graduate Courses

<i>Name</i>	<i>Residence</i>	<i>Room</i>
WILLIAM CHRISTIAN ANDERSON* Elmhurst College Eden Seminary, 1927	Trenton, N. J.	
RUSSELL WILFORD ANNICH A.B., Maryville College, 1929 Th.B., Princeton Seminary, 1932	Philadelphia, Pa.	114 B H
PAUL PARKER ANSPACH A.B., Wittenberg College, 1916 B.D., Hamma Divinity School, 1924	Tsingtao, China	C3 P H
PHILIP DU BUISSON ARCULARIUS Yale University Princeton Seminary, 1932	East Orange, N. J.	344 N S
KLAIR LONG ARMSTRONG A.B., Lafayette College, 1921 A.M., Princeton University, 1927 Th.B., Princeton Seminary, 1927	Tabriz, Persia	D3 P H
ROBERT BIRDSEY BERGER A.B., Westminster College (Mo.), 1929 Th.B., Princeton Seminary, 1932	Kingston, N. J.	
EDWARD V. BOSZORMENYI Szentes Gymnasium, 1928 B.D., Central Seminary, 1932	Szentes, Hungary	306 B H
SAM RALPH BRENNER* A.B., Mission House College, 1923 Th.B., Princeton Seminary, 1926	Bethlehem, Pa.	
ROBERT HERMAN BUCHE A.B., Drake University, 1930 B.D., Drake College of the Bible, 1932	Slater, Iowa	303 A H
EDWIN STANLEY CHEDISTER A.B., Rutgers University, 1911 Princeton Seminary, 1916	Pluckemin, N. J.	414 B H
EUNG CHUL CHO Union Christian College (Pyengyang), 1926 B.D., San Francisco Seminary, 1932	Pyengyang, Korea	319 B H
GARRETT EDWARD DEJONG A.B., Hope College, 1922 ; A.M., 1925 Western Seminary (Mich.), 1925	Kuwait, Arabia	N B
JUAN DELMENDO A.B., University of Oregon, 1929 Evangelical Theological College	Bacnotan, P. I.	307 B H
WALTER HOLMES EASTWOOD B.S., Parsons College, 1929 Th.B., Princeton Seminary, 1932	Washington, Iowa	201 H H

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HARRY INGRAM FELL A.B., Maryville College, 1929 Th.B., Princeton Seminary, 1932	West Chester, Pa.	317 H H
WILLIAM JASPER FLINT A.B., Davis and Elkins College, 1917 B.D., Union Seminary (Va.), 1922	Bowden, W. Va.	312 H H
CHARLES HENRY FRICKE, JR. A.B., Goshen College, 1927 S.T.B., Biblical Seminary, New York, 1932	Chicago, Ill	200 A H
WILLIAM BAILEY FURGESS Bloomfield College and Seminary, 1930	Roebbling, N. J.	103 H H
JOHN GIBSON A.B., University of Saskatchewan, 1931 Westminster Hall, Vancouver, 1917	Toronto, Canada	409 B H
HAROLD DEWEY HAYWARD B.S., University of Washington, 1921 B.D., Northern Baptist Seminary, 1925	Shanghai, China	205 B H
MARSHALL BROWNLEE HEIZER A.B., Davidson College, 1921 B.D., Union Seminary (Va.), 1926	Rawlings, Va.	L
JAMES RENWICK JACKSON* Temple University Th.B., School of Theology, Temple University, 1932	Philadelphia, Pa.	
SAMUEL ALLEN JACKSON* Drexel Institute Reformed Episcopal Seminary, 1931	New Hope, Pa.	
WALTER THOMAS JACKSON* Temple University Th.B., School of Theology, Temple University, 1932	Broomall, Pa.	
GEORGE WENDELL JUNG A.B., Bloomfield College and Seminary, 1929; B.D., 1932	Philadelphia, Pa.	405 H H
GEZA LORINCZE Papa Gymnasium, 1928 B.D., Central Seminary, 1932	Papa, Hungary	404 H H
WILLIAM ALEXANDER McADOO A.B., Dickinson College, 1927 Th.B., Princeton Seminary, 1932	Carlisle, Pa.	414 H H
JOHN BERTRAM MacDONALD A.B., University of Denver, 1929 Th.B., Omaha Seminary, 1932	Denver, Colo.	204 B H
BOTROS ABD-EL-MALIK Assuit College, 1928 Evangelical Seminary (Egypt), 1931	Cairo, Egypt	313 H H
KAMEO MIYASAKA Toyo University B.D., San Francisco Seminary, 1932	Toyohira, Japan	407 H H

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ANDREW PANYIK Szent-Laszlo Gymnasium, 1928 Theological Seminary (Budapest), 1932	Budapest, Hungary	409 B H
WILLIAM EVERETTE PHIFER, JR. A.B., Davidson College, 1929 Th.B., Princeton Seminary, 1932	Farmingdale, N. J.	
GERARD CLARENCE POOL A.B., Hope College, 1926 Th.B., Princeton Seminary, 1929	Lincoln Park, N. J.	414 B H
PAUL ELWOOD RICKABAUGH* A.B., Wheaton College, 1927 Th.B., Princeton Seminary, 1930	Port Carbon, Pa.	316 H H
ALBERT JAMES SANDERS A.B., Wheaton College, 1924 A.M., Princeton University, 1927 Th.B., Princeton Seminary, 1927	Catbalogan, P. I.	
ISAAC SCHERPENISSE A.B., Hope College, 1923 Th.B., Western Seminary (Mich.), 1926	Tyre, N. Y.	301 H H
HANS THIMME University of Marburg University of Munster, 1932	Iburg, Germany	113 H H
CLARENCE ERB ULRICH A.B., Lebanon Valley College, 1927 Th.B., Princeton Seminary, 1930	Shoemakersville, Pa.	316 H H
AARON JOHN UNGERSMA A.B., Hope College, 1926 Th.B., Western Seminary (Mich.), 1929	LaFayette, Ind.	80 L L
ERNEST VANDENBOSCH* A.B., Hope College, 1923 Th.B., Princeton Seminary, 1926	Hartsville, Pa.	
WILLEM JACOBUS VAN DER MERWE A.B., University of Stellenbosch, 1927 Stellenbosch Seminary, 1931	Rietfontein, So. Africa	44 M S
C. VIN WHITE B.S., Coe College, 1929 S.T.B., Biblical Seminary, New York, 1932	Cedar Rapids, Iowa	413 H H
WILLIAM AUGUST ZOERNER A.B., Hope College, 1923 Th.B., Princeton Seminary, 1926	Ambala City, India	D1 P H

Graduate Students—43.

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SENIOR CLASS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
SAMUEL ROBINSON ALLISON B.S., Washington and Jefferson College, 1927	Punxsutawney, Pa.	203 H H
HERBERT JOHN ANDERSON B.S., Wheaton College, 1930	Minneapolis, Minn.	301 B H
YAHYA ARMAJANI A.B., College of Emporia, 1930	Teheran, Persia	404 A H
EDWARD SCOTT BYERS A.B., Westminster College (Mo.), 1930	Miami, Mo.	204 A H
WILLIAM JAMES CARTMELL Park College	Rahway, N. J.	F
ALLEN DEGRAY CLARK A.B., Macalester College, 1930	Pyengyang, Korea	209 H H
BRUCE DARLINGTON COMPTON A.B., University of Pennsylvania, 1930	Philadelphia, Pa.	404 A H
EVERETT BLANCHARD COWAN A.B., University of California, 1930	Los Angeles, Calif.	209 A H
ARCHIBALD ROY CROUCH A.B., Jamestown College, 1930	Moorhead, Minn.	405 A H
WILLIAM HENRY DENNEY, JR. A.B., Ursinus College, 1930	Glenolden, Pa.	210 A H
WILLEM HENDRIK B. EBERSOHN A.B., University of Stellenbosch, 1929	Sarina, Lindley, S. Africa	115 H H
ERNEST NELSON FEIND A.B., Dakota Wesleyan University, 1925	Hazel, S. D.	17 V A
J. CLYDE FOOSE B.S., Bucknell University, 1927	Cranbury, N. J.	107 B H
EARL FRANKLIN FOWLER A.B., University of Washington, 1932	Seattle, Wash.	211 A H
JAMES REED GAILEY A.B., University of Delaware, 1930	Delta, Pa.	223 B H
JOHN TELFORD GALLOWAY A.B., Muskingum College, 1930	Akron, Ohio	300 A H
ROBERT COWAN GRADY A.B., Davidson College, 1929	Wilmington, N. C.	105 A H
WILLIAM AUGUST GUENTHER, JR. A.B., College of Wooster, 1930	Llanerch, Pa.	95 M S
LEONARD SAMUEL HOGENBOOM A.B., Hope College, 1930	Clymer, N. Y.	215 H H

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SHINJI INOUE Kwansei Gakuin	Kobe, Japan	311 A H
WALTER JOACHIMSOHN Koenigstaedtisches Gymnasium, Berlin, 1917	Berlin, Germany	110 A H
EDWARD HEWLETT JOHNSON B.S., McGill University, 1930	Westmount, Que., Canada	401 A H
ROBERT WALTON JONES A.B., Maryville College, 1930	Jenkintown, Pa.	27 M S
HAROLD G. KEEN A.B., Park College, 1930	Scranton, Pa.	207 H H
HARLEY BARTO KLINE A.B., University of Michigan, 1930	Germantown, Pa.	21 E P
TAICHIRO KONNO North Japan College, 1926	Tsukigata, Japan	211 H H
JAMES HAYDEN LASTER A.B., Maryville College, 1930	Ivyland, Pa.	
RAYMOND IRVING LINDQUIST A.B., Wheaton College, 1929	Kingsburg, Calif.	301 N S
ROBERT GEORGE LONGAKER A.B., Heidelberg College, 1930	Miamisburg, Ohio	204 A H
FRANK LOSA A.B., Grove City College, 1930	Coraopolis, Pa.	305 H H
THOMAS ALLEN MCGREGOR A.B., University of Wisconsin, 1930	Milwaukee, Wis.	300 H H
JOHN CHARLES MCKIRACHAN A.B., Pennsylvania State College, 1930	Philadelphia, Pa.	64 W S
DOUGLAS ARNOTT MACMURCHY A.B., Swarthmore College, 1930	Ridley Park, Pa.	111 A H
FREDERICK ERNEST MASER A.B., Union College, 1930	Philadelphia, Pa.	215 B H
WILLIAM ORVILLE MAYER, JR. A.B., Maryville College, 1930	Centralia, Pa.	301 A H
PHILLIPP HENRY MERGLER A.B., Hastings College, 1930	Hastings, Nebr.	321 B H
PETER HALMAN MONSMA A.B., Calvin College, 1928 A.M., University of Michigan, 1929	Grand Rapids, Mich.	310 A H
HENRY OSCAR MOORE Trinity University (Texas)	Hubbard, Texas	411 A H

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GEORGE SAMUEL TAGGART A.B., Hanover College, 1930	Charlestown, Ind.	215 B H
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ARTHUR MERRIHEW ADAMS A.B., University of Pennsylvania, 1931	Sharon Hill, Pa.	307 A H
JAMES AIKEN, JR. A.B., Trinity University (Texas), 1931	San Antonio, Texas	409 H H
CHARLES BENJAMIN ALMOND Randolph-Macon College	Philadelphia, Pa.	311 H H
CHARLES WILLIAM BATES A.B., Alma College, 1931	Brooklyn, N. Y.	111 H H
CLEM EDWARD BININGER, JR. A.B., Centre College, 1931	Frankfort, Ky.	95 M S
JOHN EUGENE BOUQUET A.B., Park College, 1931	Parkville, Mo.	307 H H
JOHN BRUERE A.B., Princeton University, 1925; A.M., 1926	Trenton, N. J.	29 E P
HENRY HALE BUCHER A.B., Westminster College (Pa.), 1928	Princeton, N. J.	406 A H
THOMAS GLENN CANNEN A.B., Lafayette College, 1931	Baltimore, Md.	314 H H
THOMAS CLARENCE CANNON A.B., University of Pennsylvania, 1931	Philadelphia, Pa.	101 A H
OLIVER WINFIELD CHAPIN, JR. A.B., Presbyterian College of South Carolina, 1931	St. Louis, Mo.	303 B H
FREDERICK EDWARD CHRISTIAN A.B., College of Wooster, 1929	Cleveland, Ohio	109 H H
ARDEL WATSON CHRISTIE A.B., Fairmont State College, 1931	Fairmont, W. Va.	105 A H
CHARLES OLIVER CHURCHILL B.S., Wheaton College, 1930	Oswego, Ill.	101 B H
PHILIP BRECKENRIDGE COOLEY A.B., University of Pennsylvania, 1929	Montrose, Pa.	410 A H
ERNEST CHESTER CRABB A.B., Princeton University, 1929	New York, N. Y.	114 H H
PAUL LAURANCE CROOKS A.B., Waynesburg College, 1932	Khediye, Pa.	407 A H
ALBERT HENRY CROPP A.B., College of Wooster, 1927	Mingo Junction, Ohio	309 H H
THOMAS ADOLPHUS DAVIS Wabash College	Centralia, Ill.	401 B H

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JOHANNES GROENEWALD DE KOCK A.B., University of South Africa, 1929	Bloemfontein, S. Africa	103 A H
CECIL HENRY DEKRAKER A.B., Western State Teachers College (Mich.), 1931	Grand Rapids, Mich.	205 H H
GEORGE BARNES EDGAR A.B., Haverford College, 1931	Philadelphia, Pa.	409 A H
NABIH AMIN FARIS A.B., American University, Beirut, 1928	Jerusalem, Palestine	403 H H
JOHN DEBEY FLIKKEMA A.B., Hope College, 1931	Grand Rapids, Mich.	305 A H
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RODNEY GIBSON, JR. A.B., Hamilton College, 1931	New Rochelle, N. Y.	400 H H
JAMES LEWIS GRAZIER A.B., Muskingum College, 1931	Tyrone, Pa.	107 H H
WILLIAM DONALD HARRIS A.B., Trinity University (Texas), 1931	San German, Porto Rico	409 H H
THEODORE HENRY HINN A.B., Wheaton College, 1931	St. Louis, Mo.	117 H H
GERALD GARRET JOHN HUENINK A.B., Hope College, 1931	Little Falls, N. J.	215 H H
VICTOR ELMER JACOBSON A.B., Macalester College, 1923	Aitkin, Minn.	200 H H
DUNCAN MACFARLAN KENNEDY National Bible Institute	New York, N. Y.	217 B H
FREDERICK GEORGE KLEREKOPER A.B., Alma College, 1931	Passaic, N. J.	201 A H
GEORGE LEISENRING KRESS Dickinson College	Chambersburg, Pa.	33 Ma S
WILLIAM SANFORD LASOR A.B., University of Pennsylvania, 1931	Philadelphia, Pa.	307 A H
ROBERT JOHN LAUGHLIN A.B., Trinity College, Dublin, 1932	Londonderry, Ireland	302 H H
WALTER JACOB LINDEMANN A.B., Wheaton College, 1931	St. Louis, Mo.	213 H H
GORDON ALEXANDER MACINNES New York University	Plainfield, N. J.	400 A H

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IRVIN NEWMAN MORRIS A.B., Wheaton College, 1931	Baltimore, Md.	201 B H
JOHN WESTCOTT MYROSE A.B., Washington and Lee University, 1931	Pleasantville, N. J.	103 B H
GARNER STANLEY ODELL Bourne College, England	Edinboro, Pa.	306 A H
REUBEN FIELD PIETERS A.B., Princeton University, 1930	Seoul, Korea	202 H H
DANIEL KRING POLING A.B., College of Wooster, 1931	New York, N. Y.	109 H H
LYNN BOYD RANKIN A.B., Maryville College, 1931	White Pine, Tenn.	416 H H
ROBERT MARKWICK SKINNER A.B., Princeton University, 1925	Gouverneur, N. Y.	22 D S
DONALD HUCKNALL SPENCER A.B., Franklin and Marshall College, 1931	Delhi, N. Y.	409 A H
JOHN SPROULE A.B., Trinity College, Dublin, 1932	Castlederg, Ireland	315 H H
FRANK SVOBODA A.B., University of Dubuque, 1931	Brno, Czechoslovakia	403 H H
SAMUEL JOHN THACKABERRY, JR. M.E., Stevens Institute of Technology, 1929	Ridgefield Park, N. J.	417 H H
EDWARD TIRRELL TUTEN, II A.B., Lafayette College, 1931	Harrisburg, Pa.	411 H H
GILBERT FERDINAND VAN BEVER A.B., Wheaton College, 1932	Providence, R. I.	308 A H
JOHN CONRAD WAALKES A.B., University of Dubuque, 1931	Bristow, Iowa	401 H H
JOHN ANGUS WALKER A.B., Geneva College, 1930	Beaverdale, Pa.	318 B H
RALPH KLINE WHEELER A.B., California Christian College, 1928	Redondo Beach, Calif.	303 H H
THOMAS PATTON WILKES B.S., Lafayette College, 1931	Brackney, Pa.	407 A H
IVAN YAUSUN WONG A.B., Tarkio College, 1931	Hong Kong, China	303 H H

Middle Class—58.

JUNIOR CLASS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
PAUL RICHARD ABBOTT, JR. A.B., Hamilton College, 1932	Chefoo, China	209 H H
LOCKHART AMERMAN A.B., Haverford College, 1931	New York, N. Y.	408 A H
RALPH HINTON ASKEW A.B., Whitworth College, 1932	Spokane, Wash.	415 B H
CECIL HERMAN BAILEY Hampden Sydney College	Westover, Md.	314 B H
ALLEN LEROY BOWE A.B., College of Wooster, 1929	Canton, Ohio	416 B H
BERNARD HENRY BOYD A.B., Presbyterian College of S. C., 1932	Mt. Pleasant, S. C.	209 B H
JOHN HERBERT BRINK A.B., Calvin College, 1930	Cleveland, Ohio	209 B H
RONALD BOWER BROOK B.E., Johns Hopkins University, 1932	Baltimore, Md.	314 H H
ROLLIN LEE BURNS A.B., Wheaton College, 1932	Dallas, Texas	421 B H
CHARLES DONALD CLOSE A.B., Westminster College (Mo.), 1932	University City, Mo.	202 A H
LINDLEY EWING COOK A.B., Washington College, 1932	West Chester, Pa.	406 B H
EDWIN RAE COWAN University of California	Berkeley, Calif.	209 A H
STEPHEN CHAPMAN CROWELL A.B., Alma College, 1932	Detroit, Mich.	309 A H
ALFRED MALLOY DORSETT A.B., Trinity University (Texas), 1932	Waco, Texas	114 H H
DONALD MARSHALL DOSS A.B., College of Wooster, 1932	Urbana, Ohio	308 B H
ROLAND DONALD DRISCOLL A.B., Temple University, 1932	Pitman, N. J.	214 H H
ALEXANDER TAYLOR DUNLAP A.B., Coe College, 1932	Farmville, Va.	314 B H
BARNETT SANFORD EBY A.B., University of Southern California, 1927	Los Angeles, Calif.	32 Wi S
LEE MYER FAIRCHILD A.B., Susquehanna University, 1932	Canton, Pa.	304 A H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
HORACE LINFORD FENTON, JR. A.B., Wheaton College, 1932	Philadelphia, Pa.	107 A H
HOWELL MAURICE FORGY A.B., Muskingum College, 1932	Haddonfield, N. J.	108 A H
ALLAN MACLACHLAN FREW A.B., Davidson College, 1930	Greensboro, N. C.	306 A H
CHARLES THEODORE FRITSCH A.B., Muhlenberg College, 1932	Allentown, Pa.	117 B H
PHILIP WOLCOTT FURST A.B., Princeton University, 1931	Lock Haven, Pa.	207 B H
GEORGE HENRY GARDNER A.B., Princeton University, 1931	Orlando, Fla.	105 B H
JAMES GOODHART GLENN A.B., Dickinson College, 1932	Carlisle, Pa.	403 A H
JOSEPH D. GRABER A.B., Goshen College, 1925	Manson, Iowa	220 B H
SHIRLEY EDWARD GREENE A.B., Dartmouth College, 1932	Laconia, N. H.	216 B H
RICHARD MOULTON HADDEN A.B., Rutgers University, 1932	Perth Amboy, N. J.	103 A H
PAUL KARL HEBERLEIN A.B., Alma College, 1931	Rosebush, Mich.	221 B H
DAVID ROBERT HUNTER A.B., Westminster College (Pa.), 1932	Bellevue, Pa.	417 B H
FRANK LOUIS HUTCHISON B.S., Washington and Jefferson College, 1932	Kittanning, Pa.	103 H H
JOHN ALEXANDER HUTCHISON B.S., Lafayette College, 1932	Mendham, N. J.	203 A H
JOSEPH BRAINERD IRWIN A.B., College of Emporia, 1932	Highland, Kans.	119 B H
HERMAN MARTIN JANSSEN A. B., University of Michigan, 1932	Zeeland, Mich.	203 B H
KERMIT HODGE JONES A.B., Lafayette College, 1932	Milford, N. J.	203 A H
CORNELIUS JOUWSTRA A.B., University of Michigan, 1932	Rock Valley, Iowa	420 B H
ROBERT THOMAS KELSEY A.B., Hanover College, 1932	Rising Sun, Ind.	407 B H
CHARLES WILLIAM KEPNER A.B., Grove City College, 1932	Port Royal, Pa.	315 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
GILBERT RANEY KUGLER Ursinus College	Philadelphia, Pa.	120 B H
ABRAM GRIER KURTZ A.B., Dickinson College, 1932	Carlisle, Pa.	403 A H
STUART LAW M.A., University of Glasgow, 1930	Dundee, Scotland	309 B H
WILLIAM VANFLEET LONGBRAKE B.S., College of Wooster, 1931	Waterville, Ohio	202 A H
OSCAR RAYMOND LOWRY A.B., Wheaton College, 1930	Chicago, Ill.	313 B H
JOSEPH MACCARROLL A.B., Juniata College, 1932	Philadelphia, Pa.	406 A H
WILLIAM FOSTER MCCLAIN A.B., Muskingum College, 1932	Philadelphia, Pa.	108 A H
FRANK LOUIS MCCORMICK A.B., Susquehanna University, 1931	Allenwood, Pa.	304 A H
JOHN LAPSLEY McKEE Missouri Valley College	Kansas City, Mo.	418 B H
FRANCIS WILLIAM McPEEK A.B., Ohio State University, 1932	Cambridge, Ohio	302 A H
WILBUR JOHN MATCHETT A.B., Muskingum College, 1932	Clinton, Mass.	402 H H
WILLIAM POLLOCK MAXWELL A.B., Westminster College (Pa.), 1927	New Wilmington, Pa.	402 A H
GRANT NATHANIEL MILLER A.B., University of Chattanooga, 1932	Downingtown, Pa.	302 B H
LAMERY MISHKOFF B.S., Wheaton College, 1932	Haskovo, Bulgaria	121 B H
MACKENZIE MURRAY A.B., Westminster College (Mo.), 1932	St. Louis, Mo.	308 A H
F. COOPER NACE A.B., Asbury College, 1932	Collingswood, N. J.	403 B H
JOSEPH SZYMKOW NOWAK, JR. A.B., Johns Hopkins University, 1932	Baltimore, Md.	408 B H
LAWRENCE ELMER OPEDAL B.S., University of Oregon, 1932	Silverton, Oregon	415 B H
HOWARD BENSON OSBORNE A.B., Hastings College, 1932	Alliance, Nebr.	415 H H
GEORGE L. PELTON A.B., Ohio State University, 1932	Columbus, Ohio	302 A H



LENOX REFERENCE LIBRARY

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JOHN WILLIAM PRESSLY A.B., Hastings College, 1932	Omaha, Nebr.	415 H H
JANUARIO SIBUCAO PURUGANAN A.B., College of Wooster, 1932	Batac, P. I.	419 B H
DUNHAM V. REINIG Ph.B., Wheaton College, 1929	Wheaton, Ill.	219 B H
JAMES STRUTHERS ROE Parsons College	Toronto, Canada	218 B H
RAY J. SALCHLI A.B., Wheaton College, 1932	Erie, Pa.	320 B H
IRWIN TAYLOR SANDERS A.B., Washington and Lee University, 1929	Memphis, Tenn.	412 H H
FREDERICK ADOLPH SCHIMMER A.B., Alma College, 1932	Saginaw, Mich.	309 A H
OSBORNE LAMAR SCHUMPERT B.S., University of South Carolina, 1927	Augusta, Ga.	214 H H
GLEN COWDEN SHAFFER A.B., Otterbein College, 1932	Somerset, Pa.	115 B H
RAYMOND PAUL SHARP A.B., University of Delaware, 1932	Wilmington, Del.	414 H H
EDWIN ALLEN SHOEMAKER A.B., Grove City College, 1932	Brookville, Pa.	410 B H
CHARLES RICHARD OLIVER SPRINGER A.B., Whitman College, 1932	Sunnyside, Wash.	405 B H
WILLIAM ROBERT STEINMEIER A.B., Wheaton College, 1932	Harrisburg, Pa.	107 A H
KAICHI TAKEDA A.B., Asbury College, 1932	Kobe, Japan	305 B H
SAMUEL EBY TEMPLIN A.B., Dickinson College, 1924	New Hope, Pa.	404 B H
SAMUEL CARSON WASSON A.B., Johns Hopkins University, 1930	Baltimore, Md.	402 H H
SHIRLEY WATSON A.B., University of Illinois, 1932	North Aurora, Ill.	116 B H
DANIEL EDGAR WEEKS A.B., Washington and Jefferson College, 1929	Renovo, Pa.	402 A H
ROY A. WILSON B.S., Des Moines University, 1926	Des Moines, Iowa	303 A H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
RUSSELL ANDREW WINGERT A.B., Carroll College, 1932	Chicago, Ill.	315 H H
CHONG SUN YI B.S., University of California, 1932 Junior Class—80.	Shingishu, Korea	316 B H

PARTIAL STUDENTS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
GEORGE BENEDICT University of London, 1900	Kingston, N. J.	
HOWARD LOUIS FRAME A.B., Eastern University, 1932	Horsham, Pa.	114 B H
MARGARET A. GUENTHER A.B., Ursinus College, 1930	Llanerch, Pa.	95 M S
ELIZABETH FRANCES HINE A.B., College of Idaho, 1920 A.M., Kennedy School of Missions, 1925	Fatehgarh, India	18 V A
MARY ELIZABETH KNIGHT JONES A.B., Maryville College, 1928	San Antonio, Texas	27 M S
WILLIE NELL LASTER A.B., Maryville College, 1930 Partial Students—6.	Ivyland, Pa.	

ABBREVIATIONS

A H—Alexander Hall	Ma S—Maple Street
B H—Brown Hall	M S—Mercer Street
D S—Dickinson Street	N B—New Brunswick
E P—Edwards Place	P A—Pelham Avenue
F—Freehold	P H—Payne Hall
H H—Hodge Hall	V A—Vandeventer Avenue
L—Lawrenceville	W S—Wiggins Street
L L—Linden Lane	Wi S—Wilton Street

REPRESENTATION

Colleges

Alma College	5	Michigan, University of.....	3
American University, Beirut...	1	Missouri Valley College.....	1
Asbury College	2	Muhlenberg College	2
Assuit College	1	Muskingum College	5
Bloomfield College & Seminary	3	National Bible Institute.....	1
Bourne College, England.....	1	New York University.....	1
Bucknell University	1	North Japan College.....	1
California Christian College..	1	Ohio State University.....	2
California, University of.....	3	Oregon, University of.....	2
Calvin College	2	Otterbein College	1
Carroll College	1	Papa Gymnasium	1
Centre College	1	Park College	3
Chattanooga, University of...	1	Parsons College	2
Coe College	3	Pennsylvania State College...	2
Colby College	1	Pennsylvania, University of...	6
Dakota Wesleyan University...	1	Phillips University	1
Dartmouth College	1	Presbyterian College of S. C.	7
Davidson College	5	Princeton University	2
Davis and Elkins College.....	1	Randolph-Macon College	1
Delaware, University of.....	2	Rutgers University	2
Denver, University of.....	1	Saskatchewan, University of..	1
Des Moines University	1	South Africa, University of...	1
Dickinson College	5	South Carolina, University of.	1
Drake University	1	Southern California, Univ. of.	1
Drexel Institute	1	Stellenbosch, University of...	3
Dubuque, University of.....	2	Stevens Institute of Technology	1
Eastern University	1	Susquehanna University	2
Elmhurst College	1	Swarthmore College	1
Emporia, College of.....	1	Szentes Gymnasium	1
Fairmont State College	1	Szent-Laszlo Gymnasium	1
Franklin & Marshall College..	1	Tarkio College	1
Geneva College	1	Temple University	4
Glasgow, University of.....	1	Tokyo University	1
Goshen College	2	Trinity College, Dublin.....	3
Grove City College.....	3	Trinity University, Texas....	4
Hamilton College	2	Washington, University of....	2
Hampden Sydney College.....	1	Union Chris. Col., Pyengyang	1
Hanover College	2	Union College	1
Hastings College	3	Ursinus College	3
Haverford College	2	Wabash College	1
Heidelberg College	1	Washington College	1
Hope College	8	Washington & Jefferson College	3
Idaho, College of.....	1	Washington & Lee University.	2
Illinois, University of.....	1	Waynesburg College	1
Jamestown College	1	West, State Teach. Col (Mich.)	1
Johns Hopkins University....	3	Westminster College (Mo.)...	4
Juniata College	1	Westminster College (Pa.)....	3
Koenigstaedtisches Gymnasium	1	Wheaton College	18
Kwansie Gakuin	1	Whitman College	1
Lafayette College	6	Whitworth College	1
Lebanon Valley College.....	1	Wisconsin, University of.....	1
London, University of.....	1	Wittenberg College	1
McGill University	1	Wooster, College of	9
Macalester College	2	Yale University	1
Marburg, University of.....	1		
Maryville College	9	Number of Colleges represent-	
Miami University	1	ed	111

Seminaries

Biblical Seminary, New York..	2	San Francisco Seminary.....	2
Bloomfield College & Seminary	1	Stellenbosch Seminary	1
Central Seminary	2	Temple University, School of	
Drake College of the Bible....	1	Theology	2
Eden Seminary	1	Theological Seminary (Buda-	
Evangelical Theological College	1	pest)	1
Evangelical Seminary (Egypt)	1	Union Seminary (Va.).....	2
Hamma Divinity School.....	1	Westminster Hall, Vancouver.	1
Munster, University of.....	1	Western Seminary (Mich.)...	3
Northern Baptist Seminary...	1		
Omaha Seminary	1	Number of Seminaries repre-	
Princeton Seminary	20	sented	20
Reformed Episcopal Seminary.	1		

States

California	5
Colorado	1
Delaware	1
Florida	1
Georgia	1
Illinois	7
Indiana	4
Iowa	3
Kansas	1
Kentucky	1
Maine	1
Maryland	6
Massachusetts	2
Michigan	7
Minnesota	3
Missouri	8
Nebraska	2
New Hampshire	1
New Jersey	26
New York	10
North Carolina	2
Ohio	11
Oklahoma	1
Oregon	1
Pennsylvania	67
Rhode Island	1
South Carolina	2
South Dakota	1
Tennessee	3
Texas	5
Virginia	2
Washington	3
West Virginia	2
Wisconsin	1

Number of States represented. 34

Countries

Arabia	1
Bulgaria	1
Canada	3
China	4
Czechoslovakia	1
Egypt	1
Germany	2
Hungary	3
India	2
Ireland	3
Japan	4
Korea	4
Palestine	1
Persia	2
Philippine Islands	3
Porto Rico	1
Scotland	1
South Africa	4
Number of Countries repre-	
sented	18

Summary of Students

Fellows	5
Graduate Students	43
Seniors	48
Middlers	58
Juniors	80
Partial Students	6
Total	240

DEGREES CONFERRED IN 1932

The Diploma of the Seminary upon

PHILIP duBUISSON ARCULARIUS

The Degree of Bachelor of Theology upon

RUSSELL WILFORD ANNICH	WILLIAM ALEXANDER McADOO
ROBERT BIRDSEY BERGER	EUGENE HAROLD McCAHAN
EUGENE CARSON BLAKE	JOHN CAMPBELL NEVIN
VINCENT BRUSHWYLER	RAYMOND ADAM NIEDERHAUS
PERCY EUGENE WENDELL CLARK	CARLTON WAYNE OVERHOLSER
ALTON CLAUDE CLEVER	MILLARD HARMER PATTON
SAMUEL COLMAN	WILLIAM EVERETTE PHIFER, JR.
JOHN CRAWFORD CORBIN	CHARLES ALEXANDER PLATT
WALTER ROWE COURTENAY	GERALD RAMAKER
JOHN TAYLOR DALE, JR.	ALVA LORIN RIDINGS
WILLIAM JACKSON DUVAL	BUCKLEY STEPHENS RUDE
WALTER HOLMES EASTWOOD	MASAO WILLIAM SATOW
DONALD MARCUS CHAS. ENGLERT	EARL FREDERICK SCHOTTKE
HARRY INGRAM FELL	JIRO SHIROMA
TOLBERT DWIGHT HEWLETT	RICHARD GEORGE SHOCKEY
HARVEY LEONAL JENNINGS	FRANK LESLIE TIFFANY
ROSWELL PARK JOHNSON	ALBERT L. TULL
JAMES GARRETT KELL	MURIEL JOY VAN ORDEN
LEE ELBERT KNOLL	LEONARD WEBSTER
ALBERT WILLIAM LENZ	ROWLAND HUGHES WHITE
JOHN CLAYTON LIME	

The Degree of Master of Theology upon

EDWIN BOARDMAN, JR.	THOS. THORNTON HOLLOWAY, JR.
LESTER BOSSARD	ERLING RALPH JACOBSON
WILLIAM MOORE BOYCE	IN CHYOUN KIM
HSUEH KUNG CHANG	SAMUEL MELVILLE MORROW
SEUNG HAK CHO	as of 1921
EDWARD GEORGE CONRAD	WILLIAM WARREN MORROW
ALEXANDER CZEGLEDY	HOWARD FENIMORE SHIPPS
HANS DECKE-CORNILL	STEPHEN SIPOS
JOHN HENRY DEGROOT	ROBERT CLYDE SMITH
PETER ALBERT DEJONG	EDGAR ELWOOD SPATZ
KARL SIGMUND FELDER	PRESTON FRANKLIN STRAUSS
CASPER THEODORE FJELSTUL	GARRETT SIMON TAMMINGA
THEODORE PAUL FRICKE	EDWARD VANFAROWE
EMIL WILLIAM GEITNER	MURIEL JOY VAN ORDEN
HENRY EWING HALE, III	MAKI YAMADA
JOHN KISTLER HIGHBERGER	

FELLOWSHIPS AND PRIZES AWARDED IN 1932

The Fellowship in Old Testament to

BUCKLEY STEPHENS RUDE

The Fellowship in New Testament to

DONALD MARCUS CHARLES ENGLERT

The Fellowship in Apologetics to

RUSSELL WILFORD ANNICH

The Fellowship in Church History to

ALBERT WILLIAM LENZ

The First Scribner Prize in New Testament Literature to

DONALD MARCUS CHARLES ENGLERT

The Second Scribner Prize to

EARL FREDERICK SCHOTTKÉ

The Hugh Davies Prize in Homiletics to

WILLIAM EVERETTE PHIFER, JR.

The Grace Carter Erdman Prize in English Bible to

WILLIAM EVERETTE PHIFER, JR.

The First Robert L. Maitland Prize in New Testament Exegesis to

JOHN CHARLES MCKIRACHAN

The Second Robert L. Maitland Prize to

PHILLIPP HENRY MERGLER

PETER HALMAN MONSMA

The First Archibald Alexander Hodge Prize in Systematic Theology to

JOHN CHARLES MCKIRACHAN

The Second Alexander Hodge Prize to

PETER HALMAN MONSMA

HISTORY OF THE SEMINARY

In the year 1809 the proposal to establish a Theological Seminary for the Presbyterian Church was introduced to the General Assembly in the form of an overture from the Presbytery of Philadelphia. The Committee, to which the overture was referred, recommended that three plans be submitted to the presbyteries: the first, to establish one school in some convenient place near the center of the Church; the second, to establish two schools, one in the North, the other in the South; the third, to establish a school within the bounds of each of the synods. The reports from the presbyteries, received in 1810, led the General Assembly in that year to decide upon a single school and to appoint a committee to prepare a "Plan for a Theological Seminary," to be reported to the next General Assembly. In 1811 the plan reported was adopted. In 1812 the location of the Seminary was fixed temporarily at Princeton, N. J., a Board of Directors was elected, and the Rev. Archibald Alexander, D. D., was appointed Professor of Didactic and Polemic Divinity. In 1813 the Rev. Samuel Miller was appointed Professor of Ecclesiastical History and Church Government, and the location at Princeton was made permanent.

The Trustees of the College of New Jersey entered into an agreement with the General Assembly, allowing the use of their buildings to the Seminary students, and offering space on the campus for the erection of any building necessary for the use of the Seminary. They also engaged that, while the Theological Seminary shall remain at Princeton, no professorship of theology shall be established in the College.

The classes were first held in Doctor Alexander's study and later for a time in the College buildings. In 1815 the General Assembly determined to erect a hall which should contain both the lecture rooms needed and lodgings for the students. The cornerstone was laid in that year, and the building, now known as Alexander Hall, was occupied in the

autumn of 1817. It was built upon a tract of land which had been acquired for the use of the Seminary. In 1820 the General Assembly authorized the professors to appoint an Assistant Teacher of the Original Languages of Scripture, and in the same year they appointed to this office Mr. Charles Hodge, a graduate of the Seminary and a licentiate of the Church. Mr. Hodge accepted the appointment and was ordained. In 1822 he was elected by the General Assembly Professor of Oriental and Biblical Literature. In 1824 a charter, obtained from the Legislature of the State of New Jersey, was accepted by the General Assembly, and in accordance with its terms the property and funds of the Seminary were placed in the charge of a Board of Trustees. This act of legislation incorporated the "Trustees of the Theological Seminary of the Presbyterian Church," making this the corporate name of the institution. With this incorporation the Seminary was constituted as at present.

The first session began on the twelfth of August, 1812. Three students matriculated on that day, another in August and five in November. Since then seven thousand eight hundred and twenty-one students have been enrolled, coming from all parts of the United States and from many foreign countries. Of these, approximately five hundred and fifty-eight have entered upon foreign mission work.

THE DESIGN OF THE SEMINARY

In the Plan of the Seminary, as adopted by the General Assembly, its design is stated in the following paragraphs:

"The General Assembly, after mature deliberation, have resolved, in reliance on the patronage and blessing of the Great Head of the Church, to establish a new Institution, consecrated solely to the education of men for the Gospel ministry, and to be denominated *The Theological Seminary of the Presbyterian Church in the United States of America*. And to the intent that the true design of the founders of this institution may be known to the public, both now and in time to come, and especially that this design may, at all times, be distinctly viewed and sacredly

regarded, both by the teachers and the pupils of the Seminary, it is judged proper to make a summary and explicit statement of it.

"It is to form men for the Gospel ministry who shall truly believe, and cordially love, and therefore endeavour to propagate and defend, in its genuineness, simplicity, and fullness, that system of religious belief and practice which is set forth in the Confession of Faith, Catechisms, and Plan of Government and Discipline of the Presbyterian Church; and thus to perpetuate and extend the influence of true evangelical piety and Gospel order.

"It is to provide for the Church an adequate supply and succession of able and faithful ministers of the New Testament; workmen that *need not be ashamed*, being qualified *rightly to divide the word of truth*.

"It is to unite in those who shall sustain the ministerial office, religion and literature; that piety of the heart, which is the fruit only of the renewing and sanctifying grace of God, with solid learning: believing that religion without learning, or learning without religion, in the ministers of the Gospel, must ultimately prove injurious to the Church.

"It is to afford more advantages than have hitherto been usually possessed by the ministers of religion in our country, to cultivate both piety and literature in their preparatory course; piety, by placing it in circumstances favourable to its growth, and by cherishing and regulating its ardour; literature, by affording favourable opportunities for its attainment, and by making its possession indispensable.

"It is to provide for the Church men who shall be able to defend her faith against infidels and her doctrine against heretics.

"It is to furnish our congregations with enlightened, humble, zealous, laborious pastors, who shall truly watch for the good of souls, and consider it as their highest honour and happiness to win them to the Saviour, and to build up their several charges in holiness and peace.

"It is to promote harmony and unity of sentiment among the ministers of our Church, by educating a large body of

them under the same teachers and in the same course of study.

"It is to lay the foundation of early and lasting friendships, productive of confidence and mutual assistance in after life among the ministers of religion; which experience shows to be conducive not only to personal happiness, but to the perfecting of inquiries, researches and publications advantageous to religion.

"It is to preserve the unity of our Church, by educating her ministers in an enlightened attachment not only to the same doctrines, but to the same plan of government.

"It is to bring to the service of the Church genius and talent, when united with piety, however poor or obscure may be their possessor, by furnishing, as far as possible, the means of education and support without expense to the student.

"It is to found a nursery for missionaries to the heathen, and to such as are destitute of the stated preaching of the Gospel; in which youth may receive that appropriate training which may lay a foundation for their ultimately becoming eminently qualified for missionary work.

"It is, finally, to endeavour to raise up a succession of men, at once *qualified for* and *thoroughly devoted to* the work of the Gospel ministry; who, with various endowments, suiting them to different stations in the Church of Christ, may all possess a portion of the spirit of the primitive propagators of the Gospel; prepared to make every sacrifice, to endure every hardship, and to render every service which the promotion of pure and undefiled religion may require."

LOCATION OF THE SEMINARY

The General Assembly, after mature deliberation, selected Princeton as the site of the first Seminary of the Church. Among the reasons that led to this choice was the advantage afforded by proximity to the College of New Jersey, now Princeton University. The theological students have the privileges of the University library; admission to the courses of instruction in the graduate and undergraduate department of the University when duly qualified and upon recommendation by the Faculty of the Seminary; opportunities to hear public addresses by the members of the University Faculty and other distinguished lecturers; and to attend the concerts and musical recitals given under the auspices of the University.

Princeton is in quick and easy communication with New York and Philadelphia, while yet sufficiently remote from them to be free from distracting influences.

TERMS OF ADMISSION

Application. A student desiring to enter the Seminary must apply for admission by filing with the Registrar a formal application, a copy of which will be sent upon request. The application should be filed as early as may be convenient and not later than September first.

Credentials. In order to be admitted to matriculation and enrollment as a student in the Seminary, the applicant for admission whose application has been approved, must present to the Registrar the following credentials:

1. A letter from the pastor or session of the church of which he is a member, stating that he is in full communion with the church, possesses good natural talents, and is of a prudent and discreet deportment. Or, if an ordained minister, a letter from the ecclesiastical body to which he belongs, stating that he is in good and regular standing.

2. A college diploma or an equivalent certificate of the completion of a regular course of academic study. Or, if he

has not completed a regular course of academic study, he must sustain an examination, or present credentials of having sustained examination, in Latin, Biblical history, ancient history, modern English literature, and philosophy; or in other subjects fundamental to the studies of the Seminary.

Admission ad Eundem Gradum. A student who has taken part of the theological course in another approved seminary will be received to the same stage of the course on his presentation of a letter from that seminary certifying to his good standing, stating the courses he has completed, and regularly dismissing him to this Seminary. He must also comply with the terms of admission set forth in the preceding paragraphs; and, if a candidate for the degree of Th.B. or for the certificate of graduation, he must satisfy the requirements of the Seminary regarding knowledge of the original languages of Scripture.

Graduate and Other Students. A student who has completed the regular course of study in another approved seminary must present a certificate to that effect from that seminary and, if a college graduate, also his college diploma. If he does not come immediately from a seminary he must secure a letter from a presbytery or other equivalent ecclesiastical body, stating that he is a minister in good and regular standing.

An ordained minister who has not completed the regular course of study in a theological seminary will be admitted to the privileges of the Seminary on the presentation of a letter from a presbytery or other equivalent ecclesiastical body, stating that he is in good and regular standing in his church.

The hospitality of the Seminary may also be extended to accredited persons who desire to pursue special studies.

Ministers of the gospel who desire to attend the Seminary for a longer or shorter period, but who do not wish to undertake regular work, may, if properly accredited, be received as guests and given the privileges of the classrooms and library.

Matriculation

Entering students who have presented satisfactory credentials are matriculated by subscribing to the following declaration required by the Plan of the Seminary:

"Deeply impressed with a sense of the importance of improving in knowledge, prudence and piety, in my preparation for the Gospel ministry, I solemnly promise, in a reliance on divine grace, that I will faithfully and diligently attend on all the instructions of this Seminary, and that I will conscientiously and vigilantly observe all the rules and regulations specified in the Plan for its instruction and government, so far as the same relates to the students; and that I will obey all the lawful requisitions, and readily yield to all the wholesome admonitions of the professors and Trustees of the Seminary while I shall continue a member of it."

Collegiate Preparation

Other degrees than that of Bachelor of Arts, certifying to the completion of an adequate course in liberal learning, will be accepted as satisfying the academic requirements for admission to the Seminary; but the classical course of study leading to the degree of Bachelor of Arts is the normal course of preparation for theological study. Special attention should be given to Latin and Greek, philosophy, ancient and general European history, and English language and literature.

Preliminary Test in Greek

Instruction in the New Testament presupposes knowledge of Greek. In order to ascertain the adequacy of the student's preparation a written test is held at the beginning of the Seminary year in the translation of simple Attic prose and in the fundamental grammatical forms and syntax of the language; and although no special knowledge of New Testament Greek is required, a passage from the Gospels is usually offered for translation. Students found to be inadequately prepared take a course in New Testament Greek during the first year and postpone to the following year the courses in the New Testament.

DESCRIPTION OF THE COURSES OF STUDY

I. OLD TESTAMENT

Dr. Gehman, Dr. Wailes and Mr. Meeter

- 111 **Elements of Hebrew.** Orthography, etymology, syntax, translation of exercises and of parts of Genesis. For beginners in Hebrew.

Prescribed, first year, 8 hours. (Three class room periods 3-4:20 p. m.).

DR. WAILES.

W Th F 3

- 112 **Old Testament History.** A geographical and historical survey of Egypt and the Ancient Semitic world as a background for the history of Israel from the earliest times to the first century B. C. The results of archaeology will receive due consideration, but throughout the course the Old Testament will be the main source for both the political and the religious history of the Israelites. Stress will be laid upon the outstanding personalities in the Old Testament. Lectures and assigned readings.

Prescribed, first year, 2 hours.

DR. GEHMAN.

First term, M Tu 11.30

- 121 **Hebrew Reading.** Translation of selected portions of the Old Testament with special emphasis on interpretation.

Prerequisite, course 111.

Prescribed, second year, 2 hours.

DR. GEHMAN.

S 9.20

- 122 **General Introduction to the Old Testament.** This course is designed to give the student a comprehensive and historical understanding of the Old Testament material. Discussion of the various problems of the Pentateuch; the art of writing in ancient times; survey of the historical books, the poetical works, and wisdom literature. Lectures on Hebrew poetry; history of the Hebrew text; the formation of the Old Testament canon; the history of the ancient translations.

Prescribed, second year, 2 hours.

DR. GEHMAN.

Second term, M 3 Tu 11.30

- 123 **Biblical Theology of the Old Testament.** Historical progress of special revelation under the old covenant; form and content of revelation; pre-redemptive, pre-deluvian, patriarchal, Mosaic and prophetic revelation.

Prescribed, second year, 4 hours.

MR. MEETER.

Second term, Tu W F S 8.00

- 131 **The Prophetical Books.** The history of Hebrew prophecy from its beginnings to post-exilic times. A study of the history of the times, social and religious conditions, and the environment

of the period. Survey of the contents of the books with critical study. Lectures and assigned readings. Exegesis of selected passages from the Major and Minor Prophets. Special attention will be devoted to the Messianic passages.

Prescribed, third year, 4 hours.

DR. GEHMAN.

M Tu 4

- 142 **Exegesis of Psalms.** An interpretation of selected Psalms, through a study of them in the original language, with special reference to their spiritual values.

Elective, 4 hours.

DR. WAILES.

Th F 2

- 143 **The Religious and Social Institutions of the Hebrews.** The development of the religious conceptions and institutions as revealed in the Old Testament. A study will be made of primitive Semitic customs and of the religions of the nations with which the Israelites came into contact. The historical background will be emphasized, and due consideration will be given to the results of archaeology. The religion of the Old Testament will be studied from the earliest times to the advent of Christianity. Lectures, assigned readings, reports, and discussions.

Elective, 4 hours.

DR. GEHMAN.

Th F 9.30

- 144 **Advanced Hebrew.** This course is intended for students who plan to do special work in the Old Testament, and will be philological in character. Certain books will be read both in the Hebrew and in the Septuagint. Reference will be made also to other ancient versions. Textual studies and interpretation.

Prerequisite, course 121.

Elective, 4 hours.

DR. GEHMAN.

Th F 10.30

- 145 **The Book of Daniel.** A study of Biblical Aramaic. Reading of the Hebrew and Aramaic portions of the book. Interpretation rather than philology will be emphasized in the course.

Prerequisite, course 121.

Elective, 2 hours.

DR. GEHMAN.

Second term, Th F 3.00

Arabic and Syriac may be taken in Princeton University, subject to the regulations of the University. Unless these courses are being counted for the Master of Arts degree they may be credited as Seminary electives.

II. NEW TESTAMENT

Dr. Armstrong and Mr. Voorhis

- 200 **New Testament Greek.** Grammatical study of New Testament Greek; practice in reading.
 a. Prescribed for students beginning Greek.
 First year, 6 hours.
 MR. VOORHIS. W Th F 4
 b. Prescribed for students reviewing Greek.
 First year, 6 hours.
 MR. VOORHIS. M Tu 4 W 5
- 211 **New Testament Introduction and Exegesis.** Introduction treats of (1) the Language of the New Testament, its relation to antecedent and contemporary Greek, and its distinctive characteristics; (2) Textual Criticism, manuscripts, versions, patristic citations, printed text, principles of criticism and history of the text (Westcott and Hort), analysis of evidence for variants in selected passages; (3) the Canon, fundamental idea, limiting principle, process of organization in the first three centuries. Exegesis follows the grammatico-historical method illustrated by a study of the Epistle to the Romans.
 Prescribed, first year, 4 hours.
 DR. ARMSTRONG. Th F 9.30
- 221 **Gospel History.** Literature of the Life of Christ; extent and character of the sources; literary and historical criticism of the Gospels; New Testament times; chronology; Life of Christ on the basis of the materials contained in the Gospels.
 Prescribed, second year, 4 hours.
 DR. ARMSTRONG. First term, Tu W F S 8.00
- 231 **Apostolic History.** Introduction to Acts; chronology of the Apostolic age; origin of the Church in Jerusalem; character of primitive Christian faith and its relation to the Messianic work and the resurrection of Jesus; early Jewish Christianity; Hellenistic Christianity; Universal Christianity; introduction to the Pauline Epistles, Hebrews, the Catholic Epistles and the Apocalypse of John.
 Prescribed, third year, 2 hours.
 DR. ARMSTRONG. First term, Tu W 11.30
- 232 **Biblical Theology of the New Testament.** The beginnings of New Testament revelation; the nativity in its relation to the old covenant; John the Baptist; the temptation; the teaching of Jesus, its mode, attitude to the Old Testament, doctrine of God, the Kingdom of God; the significance of Pentecost; the development of selected Pauline teachings.
 Prescribed, third year, 4 hours.
 MR. VOORHIS. Tu W 8.00

- 242 Introduction to the Epistles of Paul.** Criticism of the Pauline Epistles; order and grouping; presuppositions in Paul's experience and environment; historico-critical problems. Instruction by lectures, reading the Greek text and thesis work. Supplementary to course 231.

Elective, 2 hours. (Not given in 1932-33).

DR. ARMSTRONG.

- 243 Exegesis of Ephesians.** Reading and interpretation of the Greek text; use of commentaries; thesis.

Elective, 2 hours.

DR. ARMSTRONG.

Second term, F 10.30

- 244 Exegesis of First Corinthians.** An exegetical study directed to the discovery of the principles applied by the apostle to the problems of individual and collective Christian living in the Corinthian Church; and an evaluation of those principles for the present day.

Elective, 4 hours.

MR. VOORHIS.

Th F 3

Theses Courses. (See page 49.)

Majors for the Th.M. degree in New Testament listed in other departments: 342 History of the Doctrine of the Atonement; 442 Christian Ethics; 542 Doctrine of Justification; 543 Doctrine of the Holy Spirit

III. CHURCH HISTORY

Dr. Loetscher

- 311 Church History: The Ancient Church.** From the Apostolic Age to Gregory the Great, 100-590 A. D. The expansion of Christianity in conflict with Judaism, the Roman government and paganism; ecclesiastical organization; public worship; Christian art and architecture; monasticism; the development of the Nicene and post-Nicene theology; the literary works of the leading church fathers.

Prescribed, first year, 2 hours.

DR. LOETSCHER.

Second term, Tu W 9.30

- 321 Church History: The Mediaeval Church.** From Gregory the Great to the Reformation, 590-1517 A. D. The Germanic invasions; missions; Islam; the Holy Roman Empire; the growth of the papal power and the sacramental system; the Crusades; monastic orders; doctrinal controversies; scholasticism; the mys-

tics; the reforming councils; the opponents of the papacy; popular religious life at the close of the Middle Ages; the Renaissance and humanism.

Prescribed, second year, 4 hours.

DR. LOETSCHER.

Th F 11.30

- 331 **Church History: The Modern Church.** From the Reformation to the present day. The causes, progress, salient characteristics and main effects of the Reformation and Counter Reformation in Europe; the outstanding features of the Age of the Enlightenment and of the Romanism and Protestantism of the nineteenth century. Prescribed, third year, 4 hours.

DR. LOETSCHER.

Th F 8.00

- 341 **History of American Christianity.** General survey of American Christianity as a whole and of the American Presbyterian Church in particular. The European antecedents of American Christianity; the planting of the various denominations in the colonies; the Great Awakening and the later revivals; the relations of church and state; domestic and foreign missions; the development, characteristics and distinctive contributions of the leading denominations; Christian education; moral reforms; theological discussions and literature; interdenominational activities; latest movements and tendencies. Textbooks as a basis for class discussion; collateral reading along special lines of investigation; a thesis containing the results of independent study of some special phase of the subject. The number of credits is determined by the amount of thesis work. (Not given in 1932-33.)

Elective, 2 hours (or more, according to work arranged.)

DR. LOETSCHER.

- 342 **History of the Doctrine of the Atonement.** Seminar course. The discussions are based on the theses prepared by the members of the class on assigned sources and secondary works dealing with the historic development of the doctrine from the Apostolic Fathers to the present time. The aim of the course is to set forth and evaluate the various contributions made throughout the history of the Church to our knowledge of the work of Christ. Special attention is given to the epochal stages in the development and to the characteristic features of related theological opinion in the various periods. The number of credits is determined by the amount of thesis work.

Elective, 2 or 4 hours (according to work arranged.)

DR. LOETSCHER.

Th 10.30

- 343 **Early Church History.** Selected patristic writings, in translation, discussed as sources for the study of the establishment and expansion of Christianity in the first five centuries.

Elective, 2 hours. (Not given in 1932-33.)

DR. LOETSCHER.

- 344 Augustine: His Life and Work.** The first part of the course will be devoted to a critical discussion of the "Confessions" (Bks I-IX), with particular reference to the intellectual and spiritual development of Augustine and his conversion. This will be followed by discussions based on assigned readings in the various departments of his literary work, special attention being given to the historically significant elements of his teaching. Elective, 2 or 4 hours (according to work arranged.) (Not given in 1932-33.)

DR. LOETSCHER.

- 345 Calvin's Institutes.** The Institutes are used as a textbook for this course, and are discussed with special reference to their historical background, their distinctive dogmatic and polemic features, and their relation to some of the important confessions of the Reformed faith and polity.

Elective, 2 hours. (Additional thesis work on Calvin or Calvinism can be arranged.)

DR. LOETSCHER.

First term, Th F 5

- 346 Modern British Protestantism.** A general survey of Protestant Christianity in the British Isles from the beginning of the eighteenth century to the present time, with special reference to the Deistical Controversy, the Evangelical Revival, the Oxford Movement, and typical representatives of the Dissenting Churches. Elective, 2 hours (or more, according to work arranged.)

DR. LOETSCHER.

W 5

Theses Courses. (See page 49.)

Majors for the Th.M. degree in Church History listed in other departments: 542 Doctrine of Justification; 543 Doctrine of the Holy Spirit; 544 Westminster Confession of Faith; 745 History of Modern Missions.

IV. APOLOGETICS

Dr. Kuizenga

- 411 Fundamental Apologetics.** General sense of apologetics, the primary Christian facts and truths, the anti-religious front to-day; definition, primary purpose, method of apologetics; outline of argument; morality and its implications; the abiding self, its powers, reason in the large sense, roots of religion; the problem of knowledge; anti-theistic positions, theism and the arguments; problem of the supernatural in teleology, experience, miracle; providence and revelation; the problem of evil. Lectures, library, syllabus and discussions, reports.

Prescribed, first year, 4 hours.

DR. KUIZENGA.

Th F 8.00

- 421 Evidences of Christianity.** Unbelief in nineteenth century and to-day; apologetic positions that can be established to-day; Christianity as the problem of the supernatural in Jesus Christ, in the Bible, in Christian experience; types and kinds of evidence and the outline of the argument; Jesus Christ—his character, his spiritual and ethical teaching, his self-consciousness and self-revelation, his resurrection, the virgin birth; evidence from early church history—the character and power of the witnesses, the spread of Christianity, the testimony of Paul; social effects of Christianity; Christianity in the life of the individual; uniqueness of the Bible and reasonableness of inspiration. Lectures, syllabus and references, discussion, reports.

Prescribed, second year, 4 hours.

DR. KUIZENGA.

M W 11.30

- 441 Introduction to the Psychology of Religion.** Origin and history, relation to previous experimental studies; predictions, accomplishments and possibilities of this approach; definition, methods, scope; nature of religion, roots of religion in the self; the abiding self; religion of childhood, and general adolescent religion; conversion, definition, classification, elements, explanations; prayer; religious growth, types of religious experience; Christianity and some aspects of the newer psychology. Lectures, text-books, syllabus with library references, discussion.

Elective, 2 hours.

DR. KUIZENGA.

First term, Th F 4.00

- 442 Christian Ethics.** Definition, scope, method of Christian Ethics; relation to previous experimental studies; predictions, accomplishments, social sciences, psychology; presuppositions of Christian ethics, in regard to Scriptures, God, self, sin, redemption, the kingdom; conscience, freedom, the will, integration; the law and the Christian ideal; the dynamic of the Christian life; duty, and the virtues; Christian duty to self, family, church, community; Christian ethics and types of naturalistic ethics. Lectures, references, reports.

Elective, 2 hours.

DR. KUIZENGA.

Second term, Th F 4.00

- 443 History of Apologetics.** A study of the great apologetic periods, involving reading of the attack and the defense, and a discussion of the actual problems involved. Limited group.

Elective, 2 hours.

DR. KUIZENGA.

W 3

- 444 History of Psychology.** Contemporary psychologies in their bearing on the Christian view; principles and elements of the psychology involved in the Christian view. Limited group. (Not given in 1932-33.)
Elective, 2 hours.
DR. KUIZENGA.
- 445 Philosophy of Religion.** Involves reading and criticism of outstanding volumes on philosophy of religion; the philosophy of religion involved in the Christian view. Limited group. (Not given in 1932-33.)
Elective, 2 hours.
DR. KUIZENGA.
- Theses Courses.** (See page 49.)
Majors for the Th.M. degree in Apologetics listed in other departments: 342 History of the Doctrine of the Atonement; 542 Doctrine of Justification; 543 Doctrine of the Holy Spirit; 544 The Westminster Confession of Faith; 743 Modern Religious Cults.

V. SYSTEMATIC THEOLOGY

Dr. Hodge and Mr. Roberts

- 512 Systematic Theology: Prolegomena and Theology.** Nature and sources of theology; revelation and inspiration; nature and attributes of God; the Trinity; deity of Christ; the Holy Spirit; the decree of God; creation, providence and miracles. Lectures and text book.
Prescribed, first year, 2 hours.
DR. HODGE and MR. ROBERTS. S 9.20
- 521 Systematic Theology: Anthropology and Christology.** Origin, nature and original state of man; covenant of works; the fall; sin; imputation; original sin; inability and free agency; plan of salvation; covenant of grace; person and offices of Christ; the atonement, its nature, necessity and extent; Christ's estates of humiliation and exaltation. Lectures and text book.
Prescribed, second year, 4 hours.
DR. HODGE. Tu W 9.30
- 531 Systematic Theology: Soteriology and Eschatology.** Ordo salutis; vocation; regeneration; faith; justification; sanctification; means of grace, the word, the sacraments and prayer; eschatology. Lectures and text book.
Prescribed, third year, 4 hours.
DR. HODGE and MR. ROBERTS. Th F 11.30
- 541 Doctrine of Sin.** Old Testament doctrine of sin, especially in the Pentateuch and in prophecy; New Testament doctrine of sin, especially in the teaching of Jesus and Paul; history of the

doctrine in the Christian Church; modern philosophical theories of sin; systematic statement of the doctrine. Lectures and assigned reading.

Elective, 2 hours. (Not given in 1932-33.)

DR. HODGE.

- 542 **Doctrine of Justification.** Old Testament presuppositions of the doctrine; New Testament teaching, especially that of Paul; historical development of the doctrine; modern theories of justification; systematic statement of the doctrine. Lectures and assigned reading.

Elective, 2 hours. (Additional credit given for thesis.)

DR. HODGE.

F 3

- 543 **Doctrine of the Holy Spirit.** The Old Testament doctrine of the Spirit of God; the teaching of Jesus in the synoptic Gospels and in the Gospel of John; the teaching of Paul and of the other New Testament writers; the historical development of the doctrine; modern theories on the subject; the systematic statement of the doctrine. Lectures and assigned reading.

Elective, 2 hours.

DR. HODGE.

W 4

- 544 **The Westminster Confession of Faith.** An outline study of the historical development of the Westminster Confession of Faith. Consideration of the outstanding doctrines. Comparative study of creeds.

Elective, 2 hours.

MR. ROBERTS.

Second Term, M Tu 3

Theses Courses. (See page 49.)

Majors for the Th.M. degrees in Systematic Theology listed in other departments: 342 History of the Doctrine of the Atonement; 345 Calvin's Institutes; 346 Modern British Protestantism; 441 Introduction to the Psychology of Religion; 442 Christian Ethics; 443 History of Apologetics.

VI. PRACTICAL THEOLOGY

ENGLISH BIBLE AND PASTORAL THEOLOGY

Dr. Erdman

- 611 **English Bible.** The books of Genesis, Exodus, Leviticus, Hebrews and Revelation. The course is designed to show the unity of the Bible, the outline and content of the books selected, the parts best adapted to expository preaching and the practical and spiritual applications of the material.

Prescribed, first year, 2 hours.

DR. ERDMAN.

First term, Th F 11.30

- 621 **English Bible.** The Pauline Epistles, their structure, homiletic values and spiritual messages.
Prescribed, second year, 2 hours.
DR. ERDMAN. Second term, Th F 10.30
- 612 **Ecclesiastical Theology.** Government and discipline of the Presbyterian Church, the principles and forms of church government.
Prescribed, first year, 1 hour.
DR. ERDMAN. First term, W 11.30
- 631 **Pastoral Theology.** Its scope and literature. The pastoral office. The life of the pastor. Parish duties. The cure of souls. The conduct of religious services. Problems in particular fields. The Church Boards and Agencies. The pastor and missions.
Prescribed, third year, 2 hours.
DR. ERDMAN. First term, Tu W 9.30
- 641 **Gospel of Matthew.** Outline of the Gospel; distinguishing features; prominent doctrines; personal applications; sermonic use of the material. Instruction by lectures and theses.
Elective, 2 hours. (Not given in 1932-33.)
DR. ERDMAN.
- 642 **Gospel of John.** Outline studies with a view to the interpretation and application of the formative truths of the Gospel. Lectures and recitations.
Elective, 2 hours.
DR. ERDMAN. First term, Tu W 10.30
- 643 **Acts of the Apostles.** Outline of Apostolic history; personal and homiletical value of the narrative; application to problems of evangelistic and missionary work. Instruction by lectures and theses.
Elective, 2 hours.
DR. ERDMAN. Second term, Tu W 10.30
- 644 **The General Epistles.** Outline and homiletic studies. Instruction by lectures and theses.
Elective, 2 hours. (Not given in 1932-33.)
DR. ERDMAN.

HOMILETICS

Dr. Blackwood and Dr. Stevenson

Every candidate for the Bachelor's degree is required to submit each year the manuscripts of two sermons or expository lectures, and to take part twice each year in preaching before the professor and the director of public speaking, who criticize on the basis of thought, composition and delivery.

- 613 **Homiletics.** Principles and methods of preaching; criticism of substance, style and delivery of sermons.
Prescribed, first year, 2 hours.
DR. STEVENSON and DR. BLACKWOOD.
First term, Tu W 9.30; Preaching (in sections) M 7.30 p. m. Tu 5

- 622 **Homiletics: The Art of Preaching.** A laboratory course. Analysis of the best available sermons, past and present, to learn how the master preachers have employed literary structure and style. Informal class discussions based on intensive study of these models, on assigned reading in standard books and on sermons prepared by members of the class.

Prescribed, second year, 2 hours.

DR. BLACKWOOD.

First term, M Tu 3; Preaching (in sections) Th F 5

- 632 **Homiletics: Planning a Year's Pulpit Work.** A clinical course dealing with the subject matter of preaching. Informal discussions of methods for using in the pulpit the results of scholarly study in Bible history, theology, ethics, etc., with the chief emphasis on the preaching of doctrine so as to meet the needs of the modern parish. Assigned readings, book reviews and sermons by the members of the class.

Prescribed, third year, 2 hours.

DR. BLACKWOOD. Second term, Tu W 11.30; Preaching Tu 2.45 (A Senior may choose as a prescribed course either 632 Homiletics or 633 Christian Education. Every Senior must meet the requirements for preaching—under the professor concerned.)

- 645 **The Psychology of Preaching.** A practical course dealing with personality in pulpit and in pew and with the secrets of popular effectiveness in preaching—from the point of view of social psychology. Extensive reading, book reviews and original papers by members of the class.

Elective, 2 hours.

DR. BLACKWOOD.

First term, Th F 10.30

- 646 **Public Worship.** A practical study of pastoral leadership in public worship with special emphasis on hymnology and on public prayer—from the point of view of the Westminster Directory for Worship. Collateral reading, book reports and preparation of sermons on various aspects of public worship.

Elective, 2 hours.

DR. BLACKWOOD (assisted by DR. WILLIAMSON.)

Second term, Th F 10.30

- 647 **Expository Preaching.** A seminar dealing with the homiletical use of First Samuel. The aim is not to provide the student with materials for sermons but to guide in working out a method for using the Bible as the basis of a teaching ministry.

Elective, 2 hours.

DR. BLACKWOOD.

First term, Th F 9.30

- 648 **Evangelistic Preaching.** A seminar dealing with the content, the spirit and the form of evangelistic preaching—based on selected passages in the Gospel of Luke. The purpose is to

guide in working out a method and a plan for evangelistic preaching in one's future ministry.

Elective, 2 hours.

DR. BLACKWOOD.

Second term, Th F 9.30

- 649 **Great Preachers.** The life and character of distinguished preachers, source and elements of their power; analysis of their sermons.

Elective, 2 hours.

DR. STEVENSON.

Second term, Tu W 10.30

PUBLIC SPEAKING

Mr. Wheeler

- 614 **Public Speaking.** Fundamental work for freeing and developing the voice and rendering it obedient to thought and emotion. Basic principles of voice production, deep breathing, control of breath, voice placing, resonance, vowel forming, consonantal articulation, development of vocal range. Special attention given to the correction of individual faults. The philosophy of expression and the application of fundamental principles to interpretation and to sermon delivery.

Prescribed, first year, 2 hours.

MR. WHEELER.

In sections

- 650 **Bible Reading and Sermon Delivery.** Application of the principles and technique of expression to the interpretation of the meaning and spirit of Scripture and to the communication of the speaker's thought and emotion to the audience in the delivery of the sermon. Prerequisite, course 614.

Elective, 2 hours.

MR. WHEELER.

M 11.30 (section); W 10.30 (section)

- 651 **Vocal Training and Expression.** (Not open to Juniors.)

Elective, 2 hours.

MR. WHEELER.

Tu 9.30 (section); Th 9.30 (section)

- 652 **Literary Interpretation.** Masterpieces of literature will be studied that the student may become aware of phases of life outside his own experience, his point of view enlarged, his sympathies awakened and his own understanding clarified.

Elective, 2 hours.

MR. WHEELER.

Tu 10.30 (sec.); Th 11.30 (sec.); F 10.30 (sec.)

CHRISTIAN EDUCATION

Dr. Donnelly

- 615 **The Principles and Practices of Christian Education.** A study of the scope, objectives, content, methods, organization and leadership of a program of Christian Education from the viewpoint of the pastor.

Prescribed, first year, 2 hours.

Second term, M F 11.30

- 633 The Supervision of Christian Education.** The administration and supervision of the entire program of Christian Education in a local church from the viewpoint of Pastor and Director of Religious Education.
Prescribed, third year, 2 hours. Second term, Tu W 11.30
DR. DONNELLY.
(A Senior may choose as a prescribed course either 633 Christian Education or 632 Homiletics, but must meet Senior preaching requirements.)
- 653 A Program of Christian Education.** A seminar for the consideration of problems in the developing of Christian Education in a local church, involving the practical application of the principles of Christian Education to program building. If there is sufficient demand, provision will be made for considering the problems of missionaries and candidates for the mission field.
Elective, 2 hours. First term, M Tu 4
DR. DONNELLY.
- 654 Organizations in Christian Education.** A seminar in the program and organization of the Sunday school, vacation school, the week-day school, and clubs, as elements in the church school.
Elective, 2 hours. Second term, M Tu 4
DR. DONNELLY.
- 655 Teaching Procedures.** A survey and evaluation of the various methods of teaching (including discussion, project, dramatization, and the like), and the application of these methods to the work of the Pastor and Teacher in the local church school and in the denominational college.
Elective, 2 hours. First term, M Tu 3
DR. DONNELLY.
- 656 The Problems of Youth.** Seminar for the consideration of the problems of Christian living faced by young people today and the educational methods, both group and individual, available for the Pastor in local parish, college or university in helping the young people to solve these problems.
Elective, 2 hours. First term, Th F 3
DR. DONNELLY.
- 657 Problems in Christian Education.** A practicum for the consideration of the actual problems which are being met by men in their extra-mural religious activities. Open only to students doing regular outside work. The practicum will meet in three sections: A. For teachers, young people's leaders and group advisers; B. For student Pastors, first year; C. For student Pastors, second year.
Elective, 2 hours. M 5
DR. DONNELLY.
- 658 Research in Christian Education.** A practicum course for the

discussion of the problems and procedures of research in Christian Education. Especially planned for men who are doing thesis work in Christian Education (including thesis.)

Elective, 2 hours.

First term, Tu 5

DR. DONNELLY.

Theses Courses. (See page 49.)

Majors for the Th.M. degree in Practical Theology listed in other departments: 441 Introduction to the Psychology of Religion; 442 Christian Ethics; 443 History of Apologetics; 741 The Race Problem; 743 Modern Religious Cults; 744 Introduction to the Study of Islam; 745 History of Modern Missions; 746 Islamic Mysticism.

VII. HISTORY OF RELIGION AND MISSIONS

Dr. Zwemer

- 711 **History of Religion.** An introductory course. The origin and growth of religion. Terminology, classification. Primitive religion, animism, magic, fetishism. Prayer and the future life. Prescribed, first year, 1 hour. First term, W 8.00
DR. ZWEMER.
- 721 **Missionary Principles and Methods. The Pastor and Missions.** The Biblical basis of missions; missionary aims and motives; types of missionary work; development and organization of the native church; relation of the home church to the missionary enterprise; missionary cooperation and union; missions in the pulpit and the Sunday school. Prescribed, second year, 2 hours. First term, Th F 10.30
DR. ZWEMER.
- 740 **Great Religions of the East.** Advanced course. The great non-christian religions—Confucianism, Hinduism, Buddhism, Islam—their strength and weakness; their spiritual value and the value of these values. Elective, 1 hour. Second term, W 8.00
DR. ZWEMER.
- 741 **Race Problems, at Home and Abroad.** A seminar course in race-relationships. The origin and nature of race, so-called racial superiority. The evils and abuses of race, specific race problems at home and abroad. Our Jewish neighbors; causes of Anti-Semitism and Zionism. The right approach to the Jews. Elective, 2 hours. (With thesis counting for one hour.)
DR. ZWEMER. First term, Tu 4
- 742 **Great Missionaries.** A comparative study of biography to discover principles and methods. The course contemplates a simultaneous cross-section study of twelve biographies to illustrate

the early training, the call, the message, the methods, the prayer-life, and the influence of these outstanding apostles and leaders in the history of world-wide missions.

Elective, 1 hour. (Not given in 1932-33.)

DR. ZWEMER.

- 743 **Modern Religious Cults.** What is the message of the Cross in the midst of a confusion of tongues? Theosophy, Christian Science, Russellism, Bahaism, Mormonism, Spiritualism, and Oriental cults in the United States.

Elective, 2 hours (with thesis counting for one hour.)

DR. ZWEMER.

Second term, Th 3

- 744 **Introduction to the Study of Islam.** Origin, spread, institutions, creed, and ritual. Mohammedan theology and Christology. How to meet Moslem difficulties and carry the Gospel message to the Moslem heart.

Elective, 2 hours.

F 3

DR. ZWEMER.

- 745 **History of Modern Missions.** The Pietist Movement and the Moravians. The Halle missionaries to Carey. The world-wide expansion of missions in the 19th and 20th Centuries. Present occupation of the field. The unfinished task.

Elective, 2 hours.

Second term, W 11.30

DR. ZWEMER.

- 746 **Islamic Mysticism.** Its origin and history; and a study of the life of Al Ghazali and of other mystics.

Elective, 1 hour. (Not given in 1932-33.)

DR. ZWEMER.

A Round Table Conference on current events and present-day movements in the mission field will be held on Thursdays at 8.30 p. m., fortnightly, especially for resident missionaries and graduate students.

DR. ZWEMER.

Theses Courses. (See page 49.)

Majors for the Th.M. degree in Missions listed in other departments: 441 Introduction to the Psychology of Religion; 442 Christian Ethics; 653 A Program of Christian Education.

Theses Courses

The several professors will be pleased to arrange, either with graduate students seeking the degree of Master of Theology or with undergraduates making their selection of electives, theses courses on subjects of interest to students. Courses may be arranged, at the option of the student, to count two hours, or four hours, or more. These courses will be conducted by means of an appropriate amount of assigned reading, a thesis of appropriate length on an assigned theme, with occasional meetings with the professor in charge for discussion, and a final examination. Such theses courses may be arranged on consultation with the Professor.

Diploma and Certificates

Students who hold the degree of A. B. or its academic equivalent from an approved institution receive the degree of Bachelor of Theology (Th.B.) on completion of the course of study prescribed therefor. Students who do not possess the requisite academic credentials but complete this course receive a certificate of graduation. A student who takes part of this course may receive a certificate setting forth the period of his residence and the courses completed by him.

Course of Study for the Degree of Bachelor of Theology

The course of study prescribed for the degree of Th.B. is based upon the outline set forth in the Plan of the Seminary and adopted by the General Assembly and is designed to provide a complete and symmetrical training for the Gospel ministry. The studies are arranged in logical sequence with the following distribution of hours: First year, prescribed, thirty-two; second year, prescribed, thirty, elective, two; third year, prescribed, twelve, elective, ten.

FIRST YEAR

- 111 Hebrew, 8 hours.
DR. WAILES.
- 112 Old Testament History, 2 hours.
DR. GEHMAN.
- 200 New Testament Greek, [for students deficient in Greek.]
MR. VOORHIS.
- 211 New Testament Introduction and Exegesis, 4 hours.
DR. ARMSTRONG.
- 311 Church History, 2 hours.
DR. LOETSCHER.
- 411 Fundamental Apologetics, 4 hours.
DR. KUIZENGA.
- 512 Systematic Theology, 2 hours.
DR. HODGE and MR. ROBERTS.
- 611 English Bible, 2 hours.
DR. ERDMAN.
- 612 Ecclesiastical Theology, 1 hour.
DR. ERDMAN.
- 613 Homiletics, 2 hours.
DR. STEVENSON AND DR. BLACKWOOD
- 614 Public Speaking, 2 hours.
MR. WHEELER.
- 615 Principles and Practices of Christian Education, 2 hours.
DR. DONNELLY.
- 711 History of Religion, 1 hour.
DR. ZWEMER.

SECOND YEAR

- 121 Hebrew Reading, 2 hours.
DR. GEHMAN.
- 122 General Introduction to the Old Testament, 2 hours.
DR. GEHMAN.
- 123 Biblical Theology of the Old Testament, 4 hours.
MR. MEETER.
- 221 Gospel History, 4 hours.
DR. ARMSTRONG.
- 321 Church History, 4 hours.
DR. LOETSCHER.
- 421 Evidences of Christianity, 4 hours.
DR. KUIZENGA.

- 521 Systematic Theology, 4 hours.
DR. HODGE.
- 621 English Bible, 2 hours.
DR. ERDMAN.
- 622 Homiletics, 2 hours.
DR. BLACKWOOD.
- 721 Missionary Principles and Methods, 2 hours.
DR. ZWEMER.
- Electives, 2 hours.

THIRD YEAR.

- 131 The Prophetical Books, 4 hours.
DR. GEHMAN.
- 231 Apostolic History, 2 hours.
DR. ARMSTRONG.
- 232 Biblical Theology of the New Testament, 4 hours
MR. VOORHIS.
- 331 Church History, 4 hours.
DR. LOETSCHER.
- 531 Systematic Theology, 4 hours.
DR. HODGE and MR. ROBERTS.
- 631 Pastoral Theology, 2 hours.
DR. ERDMAN.
- *632 Homiletics, 2 hours.
DR. BLACKWOOD.
- *633 Christian Education, 2 hours.
DR. DONNELLY.
- Electives, 10 hours.

*A student may choose 632 or 633.

Prosecution of the Course of Study

1. At the beginning of the year each student must file with the Registrar a list of his studies for the year.

2. No student may take fewer than twenty-four or more than forty semester-hours a year. (A semester hour represents one class period a week for one semester.)

3. Hebrew must be taken in the first year, except in the case of students who are taking New Testament Greek, course 200a.

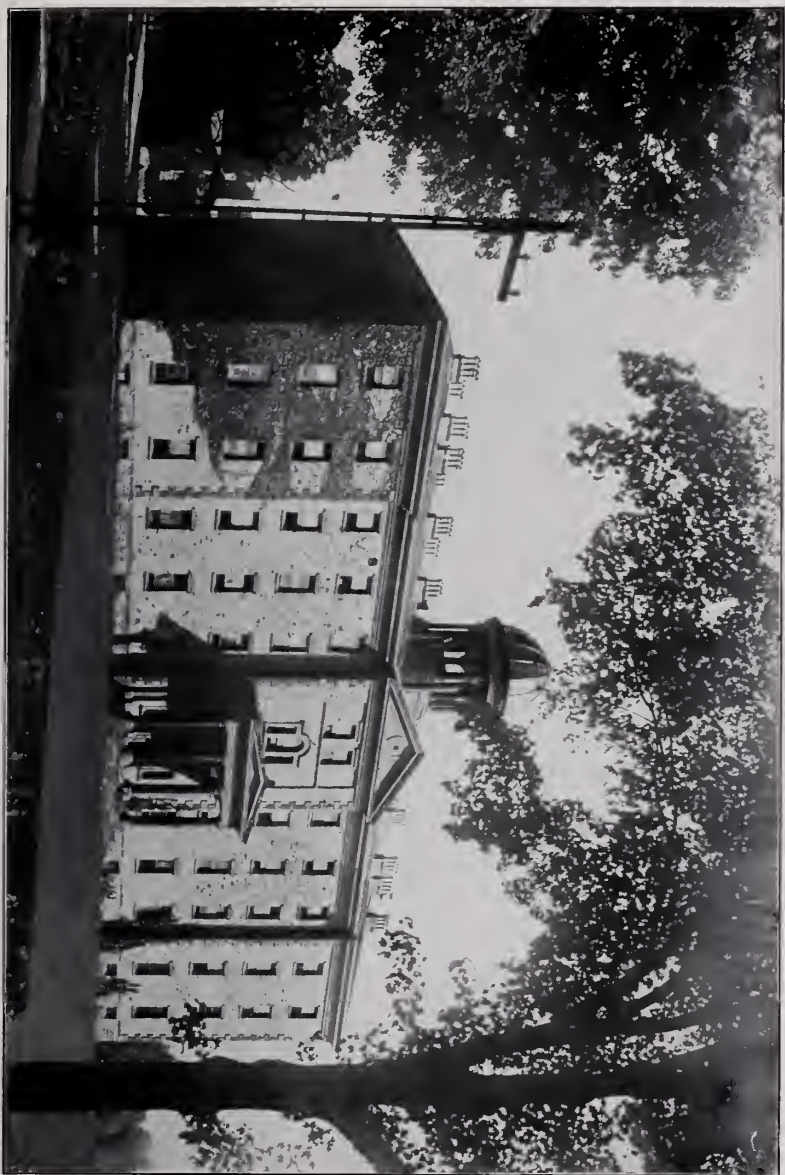
4. Juniors deficient in knowledge of Greek and so required to take 200a or 200b will postpone New Testament course 211 to Middle year. In order to even up the hours of classroom work in the several years, they are advised to take some Middle year or Elective courses.

5. At the end of first term the scholastic standing of students in studies, both prescribed and elective, will be determined by examinations or by such methods as the professors may adopt.

6. Credit will be given for equivalent courses in other institutions, but other courses must be substituted therefor. Deficiencies must be made up as far as possible, but no student will be granted a degree or the certificate of graduation who lacks the equivalent of the courses in the original languages of Scripture.

Degree of Master of Arts

Relations of academic reciprocity between the Seminary and Princeton University secure for students of either institution admission to the courses of the other without charge for tuition. Students of the Seminary who maintain "honors" standing in their first year in this Seminary and are recommended by the Faculty, may, in their second year, be admitted to courses in Princeton University and become candidates for the degree of Master of Arts. The degree may be conferred upon the completion of graduate courses in the University involving three hours a week for four terms provided the student maintains "honors" standing in the Seminary. There is a fee of five dollars for matriculation and of ten dollars for the diplomas.



BROWN HALL

Degree of Master of Theology

Students who desire to become candidates for the degree of Master of Theology must apply for admission to graduate study by filing with the Registrar a formal application, a copy of which will be sent upon request.

Students who hold the degree of A.B. or its academic equivalent and the degree of Th.B. or its theological equivalent (including knowledge of the original languages of Scripture) from approved institutions may become candidates for the degree of Master of Theology (Th.M.). Candidates for the degree of Th.B. may become candidates for the degree of Th.M. by adding to their course from the elective studies eight semester-hours each year, subject to the rule governing the maximum number of hours, that is, forty semester-hours a year, including the hours taken in Princeton University.

Course of Study for the Degree of Master of Theology

Candidates for the degree shall take courses equivalent to twenty-four semester hours. Sixteen of these shall be devoted to a major course of study chosen from the electives listed in one of the following: Old Testament; New Testament; Church History; Apologetics; Systematic Theology; Practical Theology; History of Religion and Christian Missions. Of these sixteen semester-hours, the equivalent of at least four semester-hours shall be devoted to a thesis on some aspect of the candidate's major subject of study.

The eight semester-hours of minor studies may be chosen from any electives offered in the Seminary, or six of the eight semester-hours may be chosen from courses in Princeton University, subject to its regulations.

The list of the candidate's courses shall be filed with the Registrar, who will submit it for approval to the professor under whom the candidate is taking most of his major studies.

The work of the candidate must be meritorious.

Fellowships

Fellowships have been established in the Seminary for the pursuit of advanced study in theology. In 1879 Mr. George S. Green, of Trenton, N. J., founded a Fellowship for the encouragement of advanced study in Old Testament Literature. In 1889 the Alumni of the Seminary contributed a fund for a Fellowship in New Testament studies. In 1891 Mrs. Elizabeth Robertson, of New York City, established the Archibald Robertson Scholarship. In 1900 Professor William Henry Green, D.D., LL.D., by bequest provided a fund for Fellowship purposes. In 1905 by bequest of Mrs. Mary W. Winthrop, of New York City, the Gelston-Winthrop Memorial Fund was created and from this fund an annual appropriation was made by the Trustees for the maintenance of three Fellowships. The Fellowships were reorganized in 1931 by the Trustees of the Seminary and four Fellowships established upon these foundations with an annual honorarium of one thousand dollars each. One of these Fellowships will alternate between Old Testament Literature and Old Testament Biblical Theology; one between New Testament Literature and New Testament Biblical Theology; one between Apologetics and Systematic Theology; and one between Church History and Practical Theology (including Missions).

Fellowship Regulations

The Fellowships are awarded in accordance with the following rules:

1. In order to become a candidate for a Fellowship a student must be a member of the Senior class who has been in residence in the Seminary as a member of the Middle class, and has maintained during his Middle year an academic standing of first group in the subject in which the Fellowship is offered and of high second group in all his studies of that year. The candidate must give notice of his intention to compete for a Fellowship to the Registrar not later than October the fifteenth and receive the Registrar's approval.

2. A candidate for a Fellowship must maintain in his Senior year an academic standing of first group in the subject in which

the Fellowship is offered and high second group in all his studies of that year. He must present a thesis upon an assigned subject and pass such examination as may be required. The thesis, signed with an assumed name and accompanied by a sealed envelope containing the name of its author, must be delivered at the office of the Registrar on or before the first day of April. Subject to the maintenance of the required academic standing, the award of the Fellowship will be made upon the merit of the thesis and of the examination of the candidate.

3. If a Fellowship is not awarded as provided above, the Faculty may on recommendation of a Professor, by unanimous consent, confer the Fellowship upon a student of the Senior class or upon a Graduate Student.

4. A fellow shall pursue studies principally in the subject in which his Fellowship has been awarded or conferred. He shall study for a full academic year. This year shall be the next ensuing after his appointment, unless upon written request the Faculty grant permission to postpone study for one, or at the most two years, after which time the award of the Fellowship terminates. A Fellow may pursue his studies either in this Seminary or in some other school of theology, as shall be determined by the Professor in charge of the Fellowship in consultation with the Fellow. The studies of a Fellow shall be submitted for approval to the aforesaid Professor, prosecuted under his direction, and reported to him from time to time as he may direct.

The Fellowship in Old Testament

Established on the George S. Green Foundation

In 1932-33 the Fellowship is in Old Testament Literature. The subject of the thesis is: The Authenticity of the Balaam Oracles in Numb. XXII-XXIV, and the Significance of these Oracles for Old Testament Eschatology.

In 1933-34 the Fellowship will be in Old Testament Biblical Theology. The subject of the thesis will be: The Conception of Holiness and the Emphasis upon it in the Old Testament.

The Fellowship in New Testament

Established on the Alumni Foundation, the Archibald Robertson Scholarship and the William Henry Green Foundation

In 1932-33 the Fellowship is in New Testament Biblical Theology. The subject of the thesis is: The Affinity of the Teaching of the Epistle to the Hebrews to the Pauline Teaching.

In 1933-34 the Fellowship will be in New Testament Literature. The subject of the thesis will be: The Christology of the Fourth Gospel.

The Fellowship in Apologetics and in Systematic Theology

Established on the Gelston-Winthrop Foundation

In 1932-33 the Fellowship is in Systematic Theology. The subject of the thesis is: The Work of the Holy Spirit in Salvation.

In 1933-34 the Fellowship will be in Apologetics. The subject of the thesis will be: The Systematic and Practical Significance of Apologetics.

The Fellowship in Church History and in Practical Theology and the History of Religion and Christian Missions

Established upon the Gelston-Winthrop Foundation

In 1932-33 the Fellowship is in Missions. The subject of the thesis is: A Comparison of the Spread of Christianity and of Buddhism during the First Three Centuries of their existence, that is, to the time of Constantine and Asoka respectively.

In 1933-34 the Fellowship will be in Church History. The subject of the thesis will be: "Calvin and Church Union." The subject of the examination will be: The Reformation in Germany, Switzerland, France and England.

Prizes

Seven prizes have been established: one in Old Testament Literature, two in New Testament Literature, one in Biblical Theology, one in Systematic Theology, one in Homiletics, and one in English Bible. Prizes will only be awarded to students who have completed all the studies

of the year creditably, and whose prize-essays are of decided merit.

All essays submitted for the prizes must be signed as in the case of fellowship theses and presented to the Registrar on or before April 1.

Senior Prizes

The prizes open to competition by members of the graduating class are:

Scribner Prizes in New Testament Literature

Messrs. Charles Scribner's Sons offer fifty dollars' worth of their publications to that member of the graduating class who shall prepare the best thesis on an assigned subject in New Testament literature or exegesis. The second and third in merit will each receive ten dollars' worth of their publications.

The theme for 1932-33 is: The Authorship, Date and Historical Relations of I Peter; for 1933-34: The Date, Address and Purpose of the Epistle to the Hebrews.

The Hugh Davies Prize in Homiletics

In 1923 the Synod of Pennsylvania (Welsh), by the gift to the Trustees of the Seminary of five hundred dollars, established the Hugh Davies Fund in memory of the Rev. Hugh Davies (1831-1910), an honored minister and historian of the Calvinistic-Methodist Church in Pennsylvania. The annual interest derived from the fund will be given as a prize to that member of the Senior Class whose sermons throughout the year shall be accounted the best in thought, composition and delivery.

The Grace Carter Erdman Prize in English Bible

In 1926 the Rev. C. Pardee Erdman, an alumnus of the Seminary, by the gift to the Trustees of the Seminary of one thousand dollars, founded in memory of his wife the Grace Carter Erdman Prize in English Bible. By its terms a prize of fifty dollars will be awarded to that member of the Senior Class who has, in the judgment of the Professor

of Practical Theology, done the best work in English Bible during his course in this Seminary, covering at least two years.

Middle Prizes

Prizes open to competition by members of the Middle class are:

Benjamin Stanton Prize in Old Testament Literature

In 1890 the Rev. Dr. Horace C. Stanton, an alumnus of the Seminary, founded the Benjamin Stanton prize in memory of his father. Fifty dollars will be awarded for the best thesis on an assigned subject in Old Testament literature or exegesis.

For 1932-33 the theme is: The Historicity of the Sinaitic Berith as recorded in Ex. XXIV; for 1933-34: The Idea of Immorality in the Old Testament and in the Apocrypha.

Robert L. Maitland Prizes in New Testament Exegesis

In 1890 Mr. Alexander Maitland, of New York, founded the Robert L. Maitland prizes in memory of his father. One hundred dollars will be given for the best exegesis of a passage in the New Testament, and fifty dollars for the second.

The theme for 1932-33 is: Rom. xiii, 1-14; for 1933-34: Rom. xiv, 1-23.

John Finley McLaren Prizes in Biblical Theology

By bequest of Mrs. Archibald Alexander Hodge a prize in Biblical Theology has been established in memory of her father, Dr. John Finley McLaren. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Biblical Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1932-33 is: A Comparison of the Conception of "Calling" in the Teaching of Jesus with the specific Pauline Doctrine of "Klesis"; for 1933-34: The Attributes of God in Isaiah.

Archibald Alexander Hodge Prizes in Systematic Theology

By bequest Mrs. A. A. Hodge established in 1907 prizes in Systematic Theology in memory of her husband, the Rever-

end Professor Archibald Alexander Hodge, D.D., LL.D. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Systematic Theology.

The theme for 1932-33 is: Inability and Free Agency; for 1933-34. The Satisfaction of Christ.

Special Lectures

Two lectureships have been endowed which, through the publication of the lectures as delivered or in expanded form, have been productive of a considerable body of theological and missionary literature.

An appropriation is made also from the Gelston-Winthrop Fund to provide occasional sermons and lectures.

The Stone Lectureship

In 1871, Levi P. Stone, Esq., of Orange, N. J., a Director and also a Trustee of the Seminary, created the foundation for a lectureship which, in accordance with his direction, has been applied annually since 1883 to the payment of a lecturer, chosen by the Faculty of the Seminary, who delivers a course of lectures upon some topic kindred to theological studies. In the years 1903 and 1906 the endowment was increased through the generosity of his sisters.

The Students' Lectureship on Missions

The Students' Course of Lectures on Foreign Missions had its inception in the minds of the undergraduates of the Seminary and its endowment was secured largely by their efforts, liberally supported by the Rev. James S. Dennis, D.D. It was established in 1893, and provides for an annual course of lectures on some topic connected with foreign missions of practical importance to those looking forward to missionary work.

Religious Exercises

The Seminary meets daily for morning prayers in the Chapel, and on the Sabbath a member of the Faculty or an invited minister preaches. During the session of 1931-32 the following invited ministers preached in the Chapel: The Rev. J. Ritchie Smith, D.D., Professor-Emeritus; the

Rev. W. I. Chamberlain, Ph.D., D.D., of New York; the Rev. George Johnson, Ph.D., of Lincoln University, Pa.; the Rev. Lewis S. Mudge, D.D., LL.D., Moderator of the General Assembly; the Rev. John A. Mackay, Litt.D., Missionary in Latin America; the Rev. Walter L. Whallon, D.D., of Newark, N. J.; the Rev. J. R. Cunningham, D.D., of Louisville, Ky.; the Rev. F. S. Downs, D.D., of Princeton, N. J.; the Rev. W. H. Foulkes, D.D., LL.D., of Newark, N. J.; the Rev. S. M. Robinson, D.D., of Elizabeth, N. J.

Various meetings for worship and mutual exhortation are maintained by the students, either as a body or by each class separately. On Tuesday evening a meeting for devotion and for instruction in general lines of Christian activity is held by the students at which, on invitation of the Faculty or by the students with the approval of the Faculty, addresses are delivered by men prominent in religious work. The meeting on the first Tuesday evening of each month is the concert of prayer for missions and is under the direction of the Faculty.

During the session of 1931-32 addresses were delivered before the Seminary on various phases of religious life and work by J. M. T. Finney, M. D., on "Health and the Ministry"; Spencer S. Marsh, Esq., on "The Ministry in Relation to Business"; the Rev. William C. Covert, D.D., on "Worship"; the Rev. W. N. Wysham, on "The Work in Persia"; the Rev. John C. Finney, on "Soviet Russia"; Mr. Camilo Osias, on "Protestant Missions in the Philippines"; Robert E. Speer, D.D., LL.D., on "The Centennial of the Western Foreign Missionary Society"; the Rev. Frederick F. Shannon, D.D., on "Fundamental Truths of the Preacher's Message"; Prof. D. D. T. Jabavu, on "The Race Problem of the Bantas"; the Rev. Milton J. Hoffman, D.D., on "Ancient Backgrounds for Modern Tasks"; the Rev. Charles E. Scott, D.D., on China; the Rev. William K. McKinney, D.D., Devotional Address; Paul Harrison, M.D., on "Missionary Qualifications"; the Rev. Harris E. Kirk, D.D., on "Non-Mechanistic Trends of Science"; the Rev. Robert Hugh Morris, D.D., on "The Call of Isaiah"; Prof. Henry Norris Russell, D.Sc., on "The Prob-

lem of Freedom"; the Rev. William A. Sunday, D.D., on "Evangelism"; the Rev. G. Campbell Morgan, D.D., on "The New Testament Preaching."

At the meeting for the presentation of missions on Sabbath morning, the following spoke: the Rev. A. K. Reischauer, D.D., of Japan; the Rev. Stacy L. Roberts, D.D., of Korea; the Rev. W. M. Clark, D.D., of Korea; the Rev. W. T. Cook, of China; Mr. Henry Bucher, on Siam; the Rev. Horace K. Wright, of India; the Rev. Paul Erdman, of Syria; the Rev. A. R. Bryan, of India; the Rev. Joseph McNeill, of Africa; the Rev. W. N. Wysham, of Persia; the Rev. S. D. Winn, of Korea; Mr. S. O. Khoobyar, of Persia; Mr. J. deKock, of South Africa; Mr. Alexander Czegledy, of Hungary; the Rev. M. E. Moss, of Persia; Mr. J. T. Dale, of Mexico; Mrs. H. K. Wright, of India; Mrs. R. E. Jenness, of China; President J. Ross Stevenson, D.D.; the Rev. R. E. Jenness, of China; Prof. S. M. Zwemer, D.D.

Opportunities for active usefulness and observation of pastoral life are afforded in Princeton and its vicinity. A large number of students regularly engage in the conduct of religious meetings, in Sunday School instruction, and in other kinds of Christian work.

Library

The Library, which is in the two buildings erected for it in 1843 and 1879 by James Lenox, LL.D., of New York, now contains 134,937 bound volumes, chiefly theological, including the libraries of Drs. Ashbel Green, John M. Krebs, and John Breckinridge; the valuable library of Dr. J. Addison Alexander, the gift of Messrs. R. L. and A. Stuart; 2800 volumes of the library of Professor William Henry Green, bequeathed by him to the Seminary; a remarkably full collection of works on the Baptist controversy, embracing over 2000 volumes and 3000 pamphlets, gathered and presented by Mr. Samuel Agnew, of Philadelphia; a collection of 2000 volumes of Puritan theology, presented by friends of the Seminary; 1210 volumes from the library of Dr. Samuel Miller, presented by his great-great-grandson, Samuel Miller Breckinridge Long, in memory of

Judge Samuel Miller Breckinridge; 2602 volumes from the library of the late Professor Benjamin B. Warfield, bequeathed by him to the Seminary; and the unique collection of about 6000 volumes on hymnology and related matters, selected by the late Rev. Dr. Louis F. Benson, editor of the Presbyterian Hymnal, and bequeathed by him to the Seminary. In addition to the bound volumes already mentioned, the library contains 46,823 pamphlets, including the large collection presented by the Rev. Dr. Sprague. The Library also possesses nearly 3000 cuneiform tablets.

The Library has a fund of ten thousand dollars from the generosity of Messrs. R. L. and A. Stuart, a fund of twenty-five thousand dollars from the estate of John C. Green, Esq., a fund of twenty-four hundred dollars received from several alumni who designated their subscriptions to the Endowment and Equipment Fund in 1921 for the use of the Library; and a bequest of forty-seven hundred and fifty dollars received in 1931 from the estate of the late Professor Theodore W. Hunt; the proceeds of the above funds together with an annual appropriation from the income of the Gelston-Winthrop Fund being devoted to its maintenance and increase; a fund of one thousand dollars given by the Rev. Dr. Samuel M. Hamill, of which the income is for the purchase of books on foreign missions; a fund of three thousand dollars, given by Mrs. R. L. Kennedy of Philadelphia, the income of which is for the purchase of books on church history; a memorial fund of five thousand dollars from the estate of Mary Cheves Dulles, the income of which is for the purchase of books; and a fund of ten thousand dollars from the estate of Dr. Louis F. Benson for the maintenance of the collection on Hymnology.

The Library is divided into a Circulating and a Reference Library, and is open eight hours every week day, except Saturday, and three hours at night. It is open seven hours on Saturday. The Reference Library contains a large number of books from the Circulating Library, which have been moved to it because of lack of room in the Circulating Library, besides works of reference and many theological, missionary, and other periodicals. The religious weeklies are to be found in

the two library buildings. The Library staff consists, in addition to the librarian and assistant librarian, of Miss Margaretha Terhune, general assistant, Miss Freda E. Seidensticker, chief cataloger, and Miss Elizabeth L. Crawford and Miss Rebekah L. Protzman, assistant catalogers.

The students of the Seminary are entitled to the free use of the library of the University, subject to its rules.

Stuart Hall

This building, erected in 1876, is a gift to the Seminary from Messrs. R. L. and A. Stuart. It affords ample accommodation in the way of lecture rooms, and contains two large auditoriums intended for use at public gatherings of the institution.

Dormitories

Alexander Hall, long known as the Old Seminary, was the first building erected by the Presbyterian Church in the United States for seminary purposes. It was first occupied by the students in the autumn of 1817. In it the rooms, whether intended for one occupant or two, have separate bedrooms.

Brown Hall was given by Mrs. Isabella Brown, of Baltimore. The cornerstone was laid by the Moderator of the General Assembly on the 21st of May, 1864, and it was occupied in the autumn of 1865. It is a dormitory of single rooms.

Hodge Hall, built by money from the bequest of Mrs. Mary Stuart, widow of Mr. Robert L. Stuart, of New York, was completed during the summer of 1893. The rooms are in suites, each study having a separate, connecting bedchamber, or, in the few cases where the study is to be shared by two occupants, a separate sleeping apartment for each.

Rooms

The rooms in the several dormitories are furnished with bedstead, mattress, pillows, bureau, chairs, table, mirrors, bookcase, floor rug, and either a clothespress or a closet.

Bed linen and blankets for a single bed and towels must be provided by the students themselves.

Each student is provided with a room in the dormitories. The drawing for the choice of rooms in the dormitories takes place at 3 p. m. on the first day of the session.

Gymnasium

The Gymnasium, conveniently located, is equipped with modern apparatus. There are tennis courts and an athletic field on the campus.

Payne Hall

This Hall for the housing of missionaries on furlough was given by Mr. and Mrs. Calvin N. Payne, of Titusville, Pa., in 1922. It is a stone building of fire-proof construction, located on ground donated by Dr. and Mrs. Charles R. Erdman, and contains fully furnished apartments for twelve families. Funds to be used for maintenance were given by several persons at the time of erection. In 1926, just before the death of Mr. Payne, he and Mrs. Payne made provision for an endowment for the building and for the furtherance of missionary education in the Seminary, through the provisions of which the annual rental of apartments to missionaries has been reduced to a nominal sum.

In assigning apartments preference is given to those missionaries who purpose taking a regular course of study in the Seminary in fuller preparation for service on return to their fields. Foreign missionaries of the Presbyterian Church, U. S. A., and, under certain conditions, other missionaries are eligible. Correspondence concerning residence in this Hall and applications for apartments should be addressed to the Secretary of the Faculty.

Museum of Religion and Missions

This collection, located on the third floor of Stuart Hall, has been established through voluntary gifts of objects to furnish illustrative material of practical value in the study of com-

parative religions, of the history of religion and of the methods and progress of the missionary enterprise. The non-Christian religions are represented by idols from every part of the world, by examples of sacred books in the original text, and the section on "communion with the unseen" includes illustrative material on animism, magic, necromancy, ancestor-worship, sacrifice and prayer. The rosary collection, loaned by the Rev. Cornelius H. Patton, D.D., of Boston, is one of the largest of its kind in the world.

Expenses

There is no charge for tuition or room rent. A fee of twelve dollars a year is charged for light and heat. The charge for board in the cooperative student clubs is not more than six dollars and a half a week. The Seminary year covers thirty-four weeks including two weeks of Christmas vacation. The necessary expenditure for books is estimated at twenty-five dollars a year. Personal expenses, of course, vary with the individual student.

Books can be bought at the University Bookstore, and some text-books are provided by the library.

Scholarships

Deserving students, whose circumstances require it, receive aid to a limited extent from the scholarships of the Seminary, and from special funds contributed for this purpose. Presbyterian students needing aid should apply first to the Board of Christian Education through their presbyteries. If the Board's scholarship should prove insufficient, an additional sum will be granted from the scholarship fund of the Seminary.

This aid is available to students who are pursuing the regular course of study, and also for one year to graduate students seeking the degree of Th.M. Other students may receive aid only exceptionally.

Students are advised not to engage in distracting occupations during term time with a view to self-support. Such engagements interfere seriously with their attention to

study, and should be rendered unnecessary by the aid which they may receive from scholarships.

Care of Health

In 1893 the Reverend William Lewis Moore of New York City and Mrs. Matthew Baird of Philadelphia, by gift of \$3,750.00 established an endowment in the University Infirmary for the benefit of the Seminary in memory of William Lewis Moore, Jr.; and in 1923 Mr. E. Francis Hyde of New York City, made a contribution of \$25,000.00 on behalf of the Seminary towards the erection of the new Infirmary. The Seminary by an annual contribution of \$1,200.00 toward the maintenance of the Infirmary has also assumed its share in the cost of operation so that students of the Seminary may use the facilities of the Infirmary jointly with the students of the University upon terms which are prescribed by the University. Arrangements concerning board are made with the Assistant Treasurer of the Seminary.

William G. Schauffler, M. D., the Medical Adviser of the Seminary, will give each student a physical examination and counsel with him on matters of health. A physical examination is required of new students.

Reports to Presbyteries

Annual reports are sent to presbyteries of the attendance of students under their care upon the exercises of the Seminary. In case of deficiency in scholarship this also is reported.

Examinations

The mid-year examinations are held in January, and the final examinations in May (see Calendar). Students absent from or conditioned in the final examinations must submit to re-examination immediately after the opening of the session in the Autumn, in accordance with a published schedule.

The Academic Year

The Seminary Commencement is on the Tuesday before the third Thursday in May and the opening of the Seminary thirty-four weeks in advance of said Tuesday.

The drawing for rooms by newly matriculated students takes place in Stuart Hall, at 3 o'clock in the afternoon of the first day of the session. The opening address is delivered in Miller Chapel at 11 o'clock in the forenoon of the following day.

The Board of Trustees holds three stated meetings each year; one on the first Tuesday of February; one on the Monday preceding the third Thursday of May, which shall be the annual meeting, and one on the second Tuesday in October. The hour of meeting is 2 p. m.

The sermon at the close of the session is preached by the President of the Seminary. At the same service the sacrament of the Lord's Supper is administered.

Diplomas are conferred at the annual commencement in the presence of the Board of Trustees.

Vacations

The summer vacation gives to students a suitable opportunity for engaging in preaching and in other religious work under the direction of their pastors, presbyteries, or the Boards of the Church. Such work furnishes an important supplement to the training of the Seminary, affording experience and familiarity with the active duties of the ministry, which will be invaluable as a part of the preparation for the sacred office.

A recess of two weeks is also taken at the Christmas season.

Gifts and Bequests to the Seminary

The corporate name of the Seminary is the "Trustees of the Theological Seminary of the Presbyterian Church," at Princeton, N. J. This name and description should be used in all legal documents. Gifts, devises and bequests may, at the pleasure of the donors, be directed to the Permanent Fund, which is for the support of the professors;

to the Education Fund, which is for the aid of needy students; to the Contingent Fund, which is for defraying the general expenses of the institution; or to any other important object connected with the Seminary. The sum of \$2500 or \$3000 will endow a scholarship.

Alumni Association of the Seminary

The Alumni Association of the Seminary holds its annual meeting in connection with the alumni dinner at Commencement.

The officers of the Association for the present year are as follows: *President*, Rev. Matthew J. Hyndman, D.D., '92, of Philadelphia, Pa.; *Vice President*, Rev. Ebenezer Flack, D.D., '93, of Kingston, Pa.; *Secretary*, Rev. Robert M. Russell, D.D., '15, of Larchmont, N. Y.; *Treasurer*, Rev. Charles R. Erdman, D.D., '91, of Princeton.

The Princeton Seminary Bulletin

This publication is issued four times a year. Nos. 1 and 3, appearing in the spring and autumn, are news numbers designed to keep the Alumni and friends of the Seminary informed of its life and work. No. 2, appearing in the summer, is the Necrological Report, and No. 4, issued in January, the Annual Catalogue. Copies may be obtained without charge, on application to the Registrar.

The Annual Necrological Report

This publication, begun in 1875, contains a brief biographical notice of each of the Alumni of the Seminary dying within the course of a given year. It is prepared by the Rev. Joseph H. Dulles, who earnestly solicits early and full information respecting deceased Alumni.

The Biographical Catalogue

An edition of the General Catalogue was issued in 1909, under the title of the Biographical Catalogue. It contains biographical data of all former students of the Seminary up to the close of the scholastic year 1908-1909. This catalogue is now out of print. A new edition is being prepared by the Rev. Edward H. Roberts.



PAYNE HALL

CALENDAR

1932

- Sept. 20 Opening of the 121st session, matriculation of new students and drawing for rooms.
- Sept. 21 Opening address at 11 o'clock in Miller Chapel.
- Oct. 1-8 Examinations for the removal of conditions.
- Oct. 11, 2 p. m. Stated Meeting of the Board of Trustees.
- Nov. 24 Thanksgiving Day.
- Dec. 21, 12:30 p. m. Christmas vacation begins.

1933

- Jan. 4, 12:30 p. m. Christmas vacation ends.
- Jan. 16-21 Midyear Examinations.
- Feb. 7, 2 p. m. Stated Meeting of the Board of Trustees.
- May 2-12 Final Examinations.
- May 14 Sacrament of the Lord's Supper.
- May 15, 2 p. m. Stated Meeting of the Board of Trustees.
- May 16 121st Annual Commencement.

- Sept. 19 Opening of the 122nd session, matriculation of new students, with presentation of Credentials (see p. 31), in the office of the Registrar in Hodge Hall. Drawing by students for choice of rooms at 3 o'clock in Stuart Hall.
- Sept. 20 Opening address at 11 o'clock in Miller Chapel.
- Sept. 30-Oct. 7 Examinations for the removal of Conditions.
- Oct. 10, 2 p. m. Stated Meeting of the Board of Trustees.

1934

- Jan. 15-20 Midyear Examinations.
- May 1-11 Final Examinations.
- May 13 Sacrament of the Lord's Supper.
- May 14, 2 p. m. Stated Meeting of the Board of Trustees.
- May 15 122nd Annual Commencement.

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CLASS-ROOM SCHEDULE FOR 1932-33

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
A. M.						
8.00		123 OT Bibl Theol 2t 614 Public Speaking (S) 221 Gospel History 1t 232 NT Bibl Theol	123 OT Bibl Theol 2t 711 Hist of Religion 1t 221 Gospel History 1t 232 NT Bibl Theol 740 Great Religions 2t	411 Apologetics 331 Church History	411 Apologetics 221 Gospel History 1t 123 OT Bibl Theol 2t 331 Church History	614 Public Speaking (S) 221 Gospel History 1t 123 OT Bibl Theol 2t
9.00		CHAPEL AND RECESS				
9.30	614 Public Speaking (S)	613 Homiletics 1t 311 Church History 2t 522 Systematic Theol 631 Pastoral Theol 1t 651 Vocal Training (S)	613 Homiletics 1t 311 Church History 2t 522 Systematic Theol 631 Pastoral Theol 1t	211 NT Intro and Exegesis 143 OT Institutions 647 Expos Preaching 1t 648 Evang Preaching 2t 651 Vocal Training (S)	211 NT Intro and Exegesis 143 OT Institutions 647 Expos Preaching 1t 648 Evang Preaching 2t	512 System Theo (9.20) 121 Hebrew Readg (9.20)
10.30	614 Public Speaking (S)	642 John 1t 643 Acts 2t 649 Great Preachers 2t 652 Literary Interp (S)	642 John 1t 643 Acts 2t 649 Great Preachers 2t 650 Bible Reading (S)	614 Public Speaking (S) 621 English Bible 2t 721 Missions 1t 144 Adv Hebrew 342 Atonement 645 Psych of Preach 1t 646 Worship 2t	621 English Bible 2t 721 Missions 1t 144 Adv Hebrew 243 Ephesians 2t 645 Psych of Preach 1t 646 Worship 2t 652 Literary Interp (S)	
11.30	112 OT History 1t 615 Christian Ed 2t 421 Evidences 650 Bible Reading (S)	112 OT History 1t 122 OT Intro 2t 231 Apostolic Hist 1t 632 Homiletics 2t 633 Christian Ed 2t	612 Ecc Theolgy 1t 614 Public Spk (S) 2t 421 Evidences 231 Apostolic Hist 1t 632 Homiletics 2t 633 Christian Ed 2t 745 Modern Miss 2t	611 English Bible 1t 321 Church History 531 Systematic Theol 652 Literary Interp (S)	611 English Bible 1t 615 Chr Education 2t 321 Church History 531 Systematic Theology	
P. M.						
2.00				142 Exegesis Psalms	142 Exegesis Psalms	
3.00	122 OT Intro 2t 622 Homiletics 1t 544 Westminster Confession 2t 655 Teaching Proced 1t	632 Preaching (2.45) 622 Homiletics 1t 544 Westminster Confession 2t 655 Teaching Proced 1t	111 Hebrew 3.00-4.20 443 Hist of Apologetics	111 Hebrew 3.00-4.20 145 Daniel 2t 244 First Corinthians 743 Modern Cults 2t 656 Prob of Youth 1t	111 Hebrew 3.00-4.20 145 Daniel 2t 542 Justification 744 Islam 656 Prob of Youth 1t 244 First Corinthians	
4.00	200 B Greek 614 Public Speaking (S) 131 OT Prophets 653 Program Chr. Ed. 1t 654 Organizations in Christian Ed 2t	200 B Greek 131 OT Prophets 741 Race Problems 1t 653 Program Chr Ed 1t 654 Organizations in Christian Ed 2t	200 A Greek 543 Holy Spirit	200 A Greek 441 Psych of Religion 1t 442 Christian Ethics 2t	200 A Greek 614 Public Speaking (S) 441 Psych of Religion 1t 442 Christian Ethics 2t	
5.00	657 Problems in Christian Ed	613 Preaching (S) 658 Research in Christian Ed 1t	200 B Greek 346 Modern Brit Prot	622 Preaching (S) 345 Calvin 1t 653 Program Chr Ed 1t	622 Preaching (S) 345 Calvin 1t	
Evening	613 Preaching (S) (7.30)	Student Association Meeting (7.00)		Mission Conference (8.30 1st and 3rd Thursday each month)		

NOTE: In the numerals preceding each course, the number in the first column indicates the group of studies as given in the description of courses; the second column the year to which the course normally belongs, i.e., 0 = propaedeutic; 1 = first year; 2 = second year; 3 = third year, 4, 5, 6, 7 = elective study (in whatever year taken); the whole is the course number. 1t = first term, 2t = second term. S = section.

